

The New Ensign

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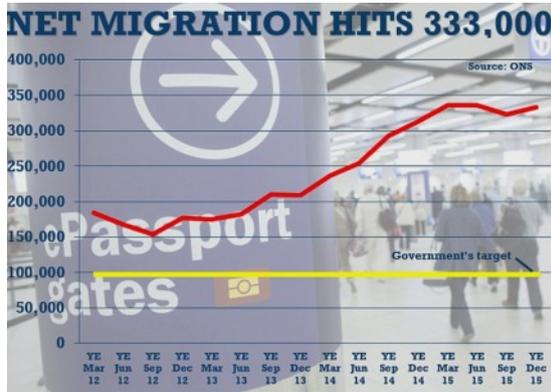


Calling The True Israel Peoples

Editorial

Dear Reader,

Mass Immigration Into The UK And Other White Countries At Record levels



NEW FIGURES SHOW that the net annual migration to the UK is running at 333,000. To allow immigration to the extent that it replaces the indigenous population and religion is a definition of treason.

London has just recently elected a Moslem Mayor consequential upon which the famous London red buses are now carrying large adverts praising Allah! The capital of the UK and Commonwealth is now no longer officially Christian but a heathen Mecca, indeed the Man of Sin and Anti-Christ is seated in the midst of the Temple, His people Israel.

Across the channel, France is at a standstill due to strikes and riots in Paris resulting lack of fuel and public transport.

In the meantime the British are distracted with the EU referendum, that is whether to make a treasonous act lawful or to withdraw from the EU with no repercussions for the treason of the perpetrators in making Britain a member of the EU in the first place under a barrage of propaganda lies. In order not to adversely affect the referendum result (that is from the UK Government's point of view), the mainstream media has not been reporting serious riots and other events that are now widespread on the continent.

However we can draw comfort from the Scriptures, where in **Isaiah 13,14**: "*And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.*"

We look forward to that day - praise Yahweh!!

Editor

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The Parasite's Dilemma

By Pastor Eli James



THE purpose of today's study is show how Judaism, over thousands of years, has refined and defined the concept of a parasitic culture. What emerges from this study is a

definite pattern of grandiose deceit and tribal self-worship trying to impose itself upon a resistant outside world. This primitive form of tribal self-worship, due to its nearly total insularity (separate language, separate food, customs, literature, art, etc.), has managed to survive into the modern world and even find its most fruitful soil in the age of democracy, an age which ideologically repudiates tribalism. Yet, by skilful manipulation of the "anti Semitism" myth, Jewish tribalism is tolerated and even condoned by the most verbose democratic ideologues (hypocrites) of our time.

The reasons for the survival of this religious tribalism are numerous; and there is no end to the number of lessons to be learned from the study of its methods, both physical and psychological, of insulating its adherents from the liberating influences of the outside world. It is this insularity -- this rabbinical demand for tribal loyalty -- which has kept Judaism alive down through the centuries in spite of its lack of a homeland.

Crucial to maintaining the rag-tag cohesiveness of the Jewish tribal society is its mythology. This mythology makes several claims about Jewishness besides that of being "chosen" by God. This mythology centres on the Talmud and other "holy" books which give the rabbi the psychological tools with which to corral his flock and fence them in while they are led to believe that they are, in spite of their insular life-styles, cultural and intellectual world leaders.

By maintaining separate, Jewish, courts of law, the Kehilla, or Jewish ruling clique, asserts punitive powers even unto the death of those who would resist it. The typical punishment for

offending the Jewish ruling clique is ostracism, and for a person who looks, thinks, and acts Jewish, this is well-nigh a spiritual death sentence. The rabbis know this very well. The little Jew is trapped in the most cleverly designed psychological web. That is the main function of the ghetto, both mental and physical.

As a separate community within a host nation, the Jews must of necessity accommodate themselves, individually and collectively, to the larger society. The Jewish ruling clique continually agitates for special privileges for the Jewish mini-state so that they can argue before their subjects what a good job they are doing for the little Jew. The truth, of course, is that the Kehilla and the Rabbinate thrive on the maintenance of the dynamic tension between Jew and non-Jew, manipulating the circumstances for all they are worth in order to 1.) deepen the individual Jew's sense of Jewish separateness and 2.) maintain their political and economic power as fat cats in the mini-state, and 3.) act as influence peddlers and vote-block deliverers to select politicians.

This is exactly how the Pharisees operated in the days of Jesus Christ.

As the reader may well appreciate, the kehilla and the rabbinate are the past masters of this psychological game plan, having well over 2,500 years of experience at religious and cultural mind control, texts such as the Talmud offering lessons for the rabbi to sharpen his manipulative skills.

Every once in a while, the kehilla's demand for special privileges is rebuffed by the host nation. When this happens, Jewish pride and honor are at stake; and physical violence often results. This is what happened in Tsarist Russia. If the rabbis decide to pursue the procurement of these special privileges, they will heighten the Talmudic propaganda and whip their flock into a frenzy; and thus begins the oft-repeated Jewish cycle of steadily advancing prosperity followed by pogrom and/or revolution.

This cycle can be described as consisting of the following stages:

The Pleomorphic Life Stages of the Parasitic Nation:

- 1.) Dormancy
- 2.) Attachment
- 3.) Growth
- 4.) Agitation (Irritation of the host organism)
- 5.) Rejection by the host and conflict
- 6.) Victory or defeat

With defeat, logic tells us to expect that the dormancy period will repeat as the next step for a particular Jewish community and that the entire cycle will repeat itself. This is exactly what happens. What happens after a victory by the parasite is the death of the host nation, as exemplified by the Terror of the French Revolution and the mass genocide of Christians in Bolshevik (Jewish-ruled) Russia. Within a given Jewish community, whether it be in China, America, or Israel, this cycle will be active at one stage or another depending on its maturity.

Perceptive readers will notice that this cycle of Jewish development parallels that of a biological parasite which latches on to a host organism and feeds itself off of whatever nutrients the host might provide. If the biological parasite becomes an irritant, the host will do all in its power to rid itself of the parasite. The same is true of the host nations in their relationship to the Jewish mini-states within them: their presence is tolerated until it becomes too painful to endure any more. Historically, the main reason for throwing off the parasite has been the Jewish practice of usury (lending money at interest) and foreclosure. Once these *Oberjuden*, or Super Jews, their banking class, establish themselves, then they work ceaselessly to get the Jewish masses to flock into the victim country with their vice-rackets: gambling, pornography, prostitution, sweat shops, and other forms of Jewish "culture."

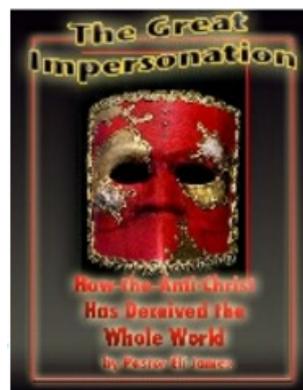
The Jewish cultural cycle utilizes many important factors besides mythology, tribalism, and special privileges, which go into its design. A major characteristic is the internal power struggles that go on (in true tribal fashion) between the rabbis and secular leaders, between and

among the rabbis themselves, between and among local and international kehillas.

A major tribal feature of Judaism is the regrouping of infighting factions against a perceived enemy in spite of irresolvable differences between the infighting groups. It is herein that Judaism has earned its claim to fame in that it has been able to establish a tribal culture extending over the entire globe, with the international kehilla (comprised mainly of the richest bankers, merchants, entertainment moguls, gangsters, members of the World Jewish Congress and other powerful groups such as B'nai B'rith and the ADL) doing its best to rein in all of the various national and local Jewish communities.

Since Judaism is a tribal religion based on mythology, it matters little whether facts contradict the myths. The myths are sacred, all important, dogmatic, and theologically unchallengeable. Those who dare to challenge the established myths are either severely rebuked or ostracized by organized Jewry.

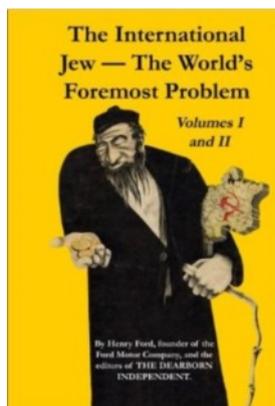
Of course, all religions, to some extent, resort to the tactics of myth-making and insularity against other groups; but it is the purpose here to make a specific study of Jewish traditions and tactics in this regard, especially since these myths are being used to justify a genocidal war against innocent Arabs and Christians in various parts of the world.



Jewish parasitism, for all those who care to investigate (including Jews), is one of the main topics of my book, **The Great Impersonation: How the Anti-Christ Has Deceived the Whole World**. It reveals the true and semi-secret nature of Judaism, **from its ideological beginning in Babylon** to its present expression in today's international culture. Judaism's ideology is today applied with force in such seemingly diverse movements as communism and finance capitalism. Upon closer inspection, we find that both move-

ments are led by powerful Jews who take time out to vacation together and talk business just as if they were not enemies at all -- and they aren't. (Trotsky, the revolutionary, and Schiff, the banker, are one example. Marx, the communist, and Engels, the industrial capitalist, another.)

This convergence of revolutionary overthrow and finance capitalism within Judaism was clearly understood by Henry Ford, who in 1920 wrote: *"In Germany, therefore, as in Russia, distinction is made between the methods of the rich and of the poor Jews, because one method affects the government and the other the morale of the people, but both converge on the same objective. It is not only desire to escape oppression that actuates the lower classes of Jews, but desire to gain control -- for the spirit of mastery pulses strong within them. German convictions on this question have reached the place where they may be expressed thus: Revolution is the expression of the Jews' will to power. Parties*



such as the socialists, democrats and freethinkers are but tools for the Jewish plan to power. The so-called "dictatorship of the proletariat" is really and practically the dictatorship of the Jews." -- **The International Jew, Volume I, p. 29.** And you thought Henry Ford just built cars.

Resentment against Jewish methods and practices is a fact of life. There is more to it than mere envy. If the Jews are indeed the "Chosen People", then why in God's name don't they act like it? Why, if they are the Chosen People, aren't they leading us toward peace through the enactment of God's Law instead of into chaos? Why do they not practice God's Law as outlined in the Old Testament? Why is their claim not acknowledged by the man in the street who has experienced the negative effect of Jewish chauvinism firsthand? There should be something about their collective and individual comportment which would sway people into giving them the respect that a "godly race" of people would command. The Jews do not command such respect because they are not the chosen people.

A main feature of Jewish parasitism is the fact that the parasite always depends upon its host for survival. History shows that the Jews, since they do not farm and since they do not engage in manual labour, are incapable of producing their own food and incapable of creating the infrastructure that a true nation or civilization requires.

White Christian civilization, in particular, has always been a rich feeding ground for this parasitic breed. The rabbis have trained them well to cheat Christians out of their hard-earned cash. Usury has always been their main diet. In general, Jews flock to the merchant trade -- which includes banking -- before all others. The merchant trade allows them access into cultures which would otherwise forbid their presence. Just as biological parasites have their favourite places to congregate in the human body, Jews congregate in the merchant trades (the stomach). Once this parasite has gained a strong foothold, the Jew moves into politics (the muscles), education (the brain), entertainment (face), publication (hands), pornography and race-mixing (sex organs), etc., etc.

As long as the host allows the parasite to attach itself, the parasite thrives, often at the expense of the host's life. In the plant world, parasitic plants can choke the life out of trees, thus killing the trees and themselves. In the ocean, the remora will attach itself to a shark. This can be fatal to the shark if there are enough remora to drink its blood. In human affairs, the Jew has destroyed many civilizations by overfeeding and sucking the economic life-blood of the host nation until it starves. Post-Versailles Weimar Germany is a perfect example of the ravenous Jewish appetite for economic destruction. Had the Jews not committed this egregious crime against the German people, Hitler would not have had any ground for vengeance.

The Great Depression here in America is another good example of how Zionist Jews pulled out of the stock market, then stole America's gold, stopped lending money (thereby worsening the Depression) in order to destroy State and local banks and then foreclose on all of that indebted farmland which became suburbia after WWII. The profits they realized on this deal were

immense...and the suffering of the American people likewise.



During the Two World Wars, Zionist Jews reaped huge fortunes. Bernard Baruch, the Warburg brothers, the Rothschilds, and many other Jewish families, through their banking and war production companies, made billions while Christians were slaughtered on the battlefield. Bernard Baruch (above), FDR's chief advisor before and during WWII, also ran numerous war-profit companies. One of the reasons that FDR demanded unconditional surrender was because this would drag out the war to the bitter end, thus maximizing profits: kind of like a football game going into triple overtime. The concession stands keep making money.

The Zionist parasite, in both WWI and WWII, was able to enlist the military force of America in subduing its arch enemy, Germany, because the German people had gotten wise to Jewish treachery. Before WWI, the Kaiser gave the Zionists everything they wanted; but the Zionists, seeing an opportunity to steal Palestine from the Arabs, stabbed Germany in the back via the Balfour Declaration. The Balfour Declaration guaranteed America's entry into the war on behalf of Zionism, so that the British would wrest control of Palestine from Germany's ally, Turkey. Britain had an agreement with the Arabs that Palestine would go back to them once the Turks were driven out; but the Balfour Declaration cut the Arabs out of the deal and gave Palestine to the Jews instead. When Lawrence of Arabia understood how the Brits had betrayed the Arabs on behalf of the Jews, he went on a speaking tour denouncing the whole affair. When he wouldn't shut up, he died in a tragic motorcycle accident.

Today, the Jewish parasite has grown fat and powerful. He sits upon the nations like Jabba the Hutt, feasting off the merchant's delights. Only the Muslim world stands in the way of total parasitic control. The parasite has a dilemma, actually, two dilemmas. One is of its own making.

The first problem is the fact that Muslim world is not so stupid as the Christian world. They know what is happening and they will not be deceived by Jewish machinations in the world of politics and economics. That's why the Zionist neocons have declared war on the Muslim dominoes. The Zionists know that they can't trick the Muslim world into becoming pseudo-Jews as they have tricked the Christian world into becoming Judeo-Christians. Islam is a reluctant host. The Jews have tried to capture the Arab world's political leaders, but they cannot capture the religious soul of Islam. Their priesthood is too smart for them. Therefore, they must be beaten into submission.

Unfortunately, Christian Zionists unwittingly call for the shedding of more innocent blood for Jewish profit; and the Zionists have tricked them into thinking that they are supporting God's "chosen." In reality, Zionism is the "*beast that deceiveth the whole world*" (Rev. 12:9 and 13:14); and this beast is laughing all the way to the bank, which he also owns.

The second part of the Parasite's dilemma is the fact that its main host, Western Civilization, is dying. By stealing so much of the West's wealth through numerous no-win wars and interest charging private central banks, such as the Federal Reserve and the Bank of England, the host is fast becoming unable to bear the economic burden of more Zionist war-mongering.

In addition, part of Zionism's strategy to undermine Western values has been to import aliens into White Christendom. These Arabs, Turks, and other non-Whites become a further burden upon the economy to the extent that the immigration explosion is taking money away from Jewish profiteers. In essence, they have bred a non-Jewish parasite to feed off of their main host. This dual parasite problem now afflicting the Christian West threatens to kill the host entirely.

The United States of America, which came to the rescue of the Zionists in the last two World Wars, no longer has the industrial infrastructure to supply the latest Jewish wars of Imperialism. America still gives the Israeli State six billion per year to finance that pig sty of a country; and

the Jews, even with this kind economic support, still can't manage to have a nation capable of managing its affairs. Since the Jews are a race of parasites – that is all they know – they can't manage a civilization. They don't have a clue as to how to do this. They only know how to feed off of the host. That is their culture.

Now that they are on the verge of killing the very host on which they feed most, the USA, they have a dilemma. They have to establish their world empire before the sugar daddy dies; but their ravenous greed will not allow them to let America live that long. The vampire is about to bleed his victim dry. They are hoping that their tentacles in China will provide more life blood while America dies; but China's economy depends completely upon trade with the West.

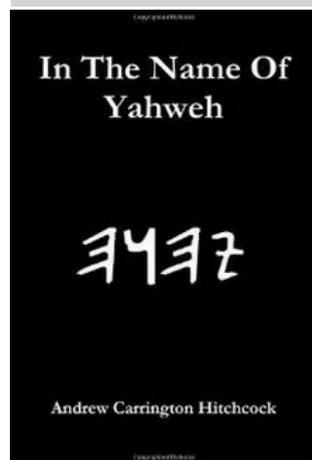
Here is the parasite's dilemma: Once the world economy goes bust, the Jews will face the wrath of the world because they will no longer have the money to buy the journalist's silence or the politician's vote. This is going to be a bloodbath the likes of which the world has never seen.

The Bible puts it this way: "*And there were voices, and thunders and lightnings; and there was a great earthquake, such as was not since men were on the earth, so mighty an earthquake, and so great. And the great city was divided into three parts [New York, London, and Tel Aviv: the three major centres of Jewish power], and the cities of the nations fell: and great Babylon came in remembrance before God [the 8th Beast is Babylon reborn], to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the great plague of hail; for the plague thereof was exceeding great.*" – Rev. 16:18-21.

Get ready for the Battle of Armageddon. On that day, Money, the true god of the Jews, will fail them.

The End OS16352

In The Name of Yahweh By Andrew Carrington-Hitchcock Part 8



EXODUS 22:16 – And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

Exodus 22:17 – If her father utterly refuse to give her unto him, he shall pay money according to the dowry

of virgins.

Exodus 22:18 – Thou shalt not suffer a witch to live.

Exodus 22:19 – Whosoever lieth with a beast shall surely be put to death.

Exodus 22:20 – He that sacrificeth unto [any] god, save unto Yahweh (the LORD) only, he shall be utterly destroyed.

Exodus 22:21 – Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

Exodus 22:22 – Ye shall not afflict any widow, or fatherless child.

Exodus 22:23 – If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

Exodus 22:24 – And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Exodus 22:25 – If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

Exodus 22:26 – If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

Exodus 22:27 – For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

Exodus 22:28 – Thou shalt not revile the gods, nor curse the ruler of thy people.

Exodus 22:29 – Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

Exodus 22:30 – Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

Exodus 22:31 – And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

The laws concerning moral and ceremonial matters.

Bestiality is punishable by death, women and children without the protection of a man are given specific protection under Yahweh.

Although these laws are aimed at Israel, you will note that there is a law that forbids the oppression or mistreatment of other races, unlike many of the Jewish Talmudic laws we've seen thus far, which actively encourage such oppression against non-Jews.

It is forbidden to charge interest on monies loaned to the poor. That would include people who did not have their own place to live, so companies providing mortgages are in breach of this law straightaway.

Exodus 23:1 – Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

Exodus 23:2 – Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

Exodus 23:3 – Neither shalt thou countenance a poor man in his cause.



Exodus 23:4 – If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

Exodus 23:5 – If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

Exodus 23:6 – Thou shalt not wrest the judgment of thy poor in his cause.

Exodus 23:7 – Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

Exodus 23:8 – And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

Exodus 23:9 – Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

The laws concerning justice. Be honest. Don't get carried away with the misdeeds of a group of others, remember one with Yahweh is the majority.

You are required to even help your enemy to protect his property. You are not to take advantage of the foreigner, and a reminder of how this feels is given with reference to how Israel were taken advantage of when they were in bondage in Egypt.

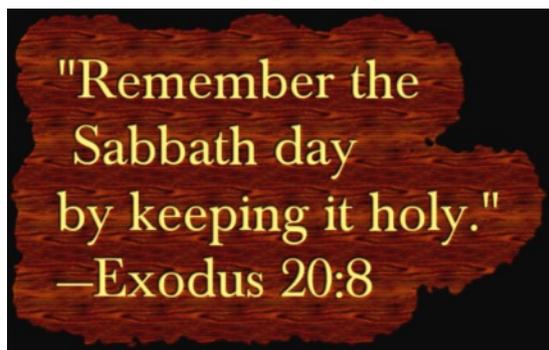
Exodus 23:10 – And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

Exodus 23:11 – But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

Exodus 23:12 – Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

Exodus 23:13 – And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

The laws concerning the Sabbath.



You should always rest for one day each week and allow anyone or any animal doing service for you to rest also.

Interestingly the land should rest every seventh year and lie fallow. This is as opposed to what the Israel nations do today in regularly filling it full of chemicals produced by multi-national companies and never letting it rest and replenish itself naturally.

Exodus 23:14 – Three times thou shalt keep a feast unto me in the year.

Exodus 23:15 – Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

Exodus 23:16 – And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

Exodus 23:17 – Three times in the year all thy males shall appear before Yahweh (the Lord GOD).

Exodus 23:18 – Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

Exodus 23:19 – The first of the firstfruits of thy land thou shalt bring into the house of Yahweh (the LORD) thy God. Thou shalt not seethe a kid in his mother's milk.

The laws concerning the three annual feasts.

These are largely unobserved today and instead Christmas and Easter are celebrated, both of which are pagan festivals honouring sun and moon gods which have nothing to do with Yahweh or his Israel people.

Indeed the December 25th date of Christmas is not even the time of Jesus Christ's birth, which is widely regarded as having taken place nearly three months earlier in late September/early October.

Exodus 31:12 – And Yahweh (the LORD) spake unto Moses, saying,

Exodus 31:13 – Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] Yahweh (the LORD) that doth sanctify you.

Exodus 31:14 – Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

Exodus 31:15 – Six days may work be done; but in the seventh [is] the sabbath of rest, holy to Yahweh (the LORD): whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

Exodus 31:16 – Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

Exodus 31:17 – It [is] a sign between me and the children of Israel for ever: for [in] six days Yahweh (the LORD) made heaven and earth,

and on the seventh day he rested, and was refreshed.

Yahweh commands the sanctity of the Sabbath, that Israel are not to work on it.

Interestingly England and Wales only allowed trading on Sunday in the Sunday Trading Act of 1994.

There was token opposition from churches regarding this, limiting the ability to trade to only 6 hours a day.

This was 6 years after the Licensing Act of 1988 which allowed pubs to open all day from 11am to 11pm, previously pubs had not been allowed to open in the afternoon.

These Licensing and Trading Acts not only denigrated the Sabbath, but also broke Israel's covenant on this matter with Yahweh.

This should leave people in no doubt that democratically elected governments' act in direct opposition to Yahweh.

Leviticus 6:1 – And Yahweh (the LORD) spake unto Moses, saying,

Leviticus 6:2 – If a soul sin, and commit a trespass against Yahweh (the LORD), and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

Leviticus 6:3 – Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

Leviticus 6:4 – Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

Leviticus 6:5 – Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

Again Yahweh stresses the importance of honesty, in this case, finders is most certainly not keepers.

Israel are expected to behave honourably to one another and failure to do so is regarded as a trespass against Yahweh.

Interestingly the Jews who claim they are the Israel of the Bible, see lost property differently. In Choschen Hammischpat (266,1) it is stated, "A Jew may keep anything he finds which belongs to the Akum (Christians)."

Leviticus 7:22 – And Yahweh (the LORD) spake unto Moses, saying,

Leviticus 7:23 – Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

Leviticus 7:24 – And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

Leviticus 7:25 – For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto Yahweh (the LORD), even the soul that eateth [it] shall be cut off from his people.

Leviticus 7:26 – Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

Leviticus 7:27 – Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

To be continued OS22084

Details of how Andrew Carrington Hitchcock's books can be purchased click on the avatar below:-



The Trojan Origins Of European Royalty! (Part 3)

John D. Keyser



A Letter to Caesar

EVERY British schoolboy knew by heart the letter British king Caractacus sent to Claudius Caesar. But not many know about the letter, written about a century earlier, from King Cassibellaunus to Julius Caesar. This letter is quoted in full by Geoffrey of Monmouth, who possessed an ancient manuscript from **Brittany** that evidently contained the letter. Geoffrey quotes widely from this manuscript in his historical work. The letter reads as follows:

Cassibelaun, king of the Britains, to Caius Julius Caesar. we cannot but wonder, Caesar, at the avarice of the Roman people, since their insatiable thirst after money cannot let us alone whom the dangers of the ocean have placed in a manner out of the world; but they must have the presumption to covet our substance, which we have hitherto enjoyed in quiet. Neither is this indeed sufficient: we must also prefer subjection and slavery to them, before the enjoyment of our native liberty.

Your demand therefore, Caesar, is scandalous, since the **same vein of nobility, flows from Aeneas, in Britons and Romans, and one and the same chain of consanguinity shines in both:** which ought to be a band of firm union and friendship. That was what you should have demanded of us, and not slavery: we have learned to admit of the one, but never to bear the other. And so much have we been accustomed to liberty, that we are perfectly ignorant what it is to submit to slavery. And if even the gods themselves should attempt to deprive us of our liberty, we would to the utmost of our power resist them in defence of it.

Know then, Caesar, that we are ready to fight for that and our kingdom if, as you threaten, you shall attempt to invade Britain.

The reference in this letter to **Aeneas** provides support for the fact that the ancient British royal line **stemmed from Troy**, as did, traditionally, the descent of certain of the **early rulers of Rome**. And, as we have already seen, the tradition that the **Trojan leaders were Judahites** is upheld by testimony from many quarters.

Cassibellaunus was not the only king of Britain who knew of his Trojan blood-line. Edward I, who removed the Stone of Destiny from Scone in Scotland to London, used to **boast** about his descent from the Trojans: "The Irish and Scottish kings, Fergus and **Edward himself** were all **descendants of Judah:** in fact it is said that **Edward** used to boast of his **descent from the Trojans!**" (*Co-Incidences? Pointers to Our Heritage*, by Brigadier G. Wilson).

William F. Skene, author of a book on the Stone of Destiny, states that "the **King of England**, by whom the kingdom of Scotland was derived from **Albanactus, the youngest son of Brutus, The Eponymus of The Britons**, while that of **England was derived from Loctrinus, the eldest son.**" (*The Coronation Stone*, p. 21).

Even James I knew of his background, and let it be known on several occasions that he was descended from Brutus!

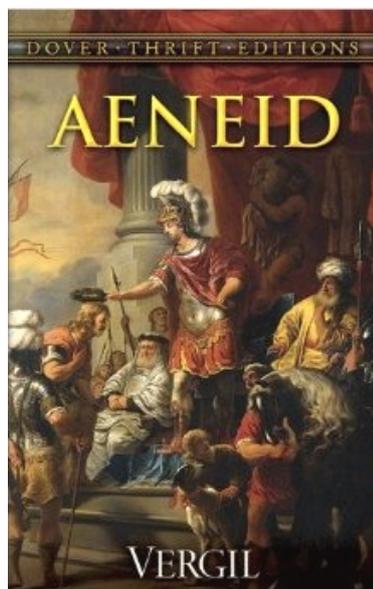
The Migration to Illyria

On the eastern shores of the Adriatic Sea, approximately halfway between the ruins of the Acropolis in Athens and those of the Colosseum in Rome, lie the ruins of a string of colonies the **Hellenes** established on Illyrian soil -- in what is now the country of Albania. These **Hellenes** founded colonies not only on the Adriatic Coast but also on the **Black Sea, Sicily, North Africa** and other parts of the Mediterranean.

The ancient ruins, hardly known to the general public today are, according to the experts, **closely connected** to the Classical Greek civilization. These colonies were organized in the typical

Greek fashion and ran as autonomous political entities -- enacting their own laws, organizing their own defence, and contracting accords with other city-states and foreign powers.

Who founded these colonies, and **where** did the colonizers come from?



The Roman poet, **Virgil** (left), tells us in his *Aeneid* (Book III) that this area of the Adriatic coast was founded by a **group of Trojan exiles** who fled Troy after the Greek victory. The exiles were under the leadership of **Helenus** who, in Greek legend, was a son of **Priam**

and Hecuba, and twin brother of Cassandra. This **Helenus** was, therefore, of the royal line of **Dardanus** and a **Judahite!**

The *Encyclopedia Britannica* notes that "after the capture of Troy he [**Helenus**] and his sister-in-law Andromache accompanied Neoptolemus (Pyrrhus) as captives to EPIRUS, where **Helenus** persuaded him to settle. After the death of Neoptolemus, Helenus married Andromache and became ruler of the country. He was the reputed **Founder Of** the cities of **Buthrotum** and **Chaonia**, named after a brother or a companion, who he had accidentally slain while hunting." (1943 edition. Vol. II, p. 393).

Buthrotum (now known as **Butrint**) was established on a headland on the shores of a fine bay only 9 miles from the island of **Corfu**. This location fell within the land of the Caeones, an Illyrian tribe already settled there when Helenus arrived. The name **Buthrotum** means "place abounding with cattle and grazing land" and was a perfect place for the new city.

Norman Hammond, in an article "Dashing Through Albania" (*Archaeology magazine*,

Jan/Feb. 1993) expresses the following: "Butrint (ancient **Buthrotum**) lies just south of Saranda on a rocky peninsula. Its legendary founding as a **New Troy** [was] by (according to Vergil) the **Trojan Prince Helenos** and Andromache, widow of **Hector**..." (p. 76).

Eventually the city of **Epidamnus** was founded by the Hellenes (also known as **Dyrrahion**) and it is from this word that **Durres**, as the city is known today, derives its name.

Encouraged by their expanding trade with the Illyrians, the Hellenes established a **New Colony** to the south of Epidamnus, which they named **Apollonia** (now Pojan) in honor of the god Apollo. This new colony was built on a hill a mile or so from the coast and on the banks of the Vjosa River. Since the river was navigable from that point westward, Apollonia had an indirect outlet to the Adriatic Sea -- thus keeping it within the trade routes.

The Trojan Migration to France

The old Trojan Royal House -- of the line of **Dardanus** -- was restored to power after the Greek defeat at Troy in 1149. As noted by Herman L. Hoeh:

The full story of the royal Trojan House that returned to power in Troy has been preserved -- of all places -- in the records of the **Spanish Hapsburgs!** The reason? The Hapsburgs were in fact **lineal descendants of The House Of Troy!**

A complete list of **Trojan rulers** after the fall of Troy in 1181 may be found in the original Spanish work by Bartholome Gutierrez entitled: *Historia del estado presente y antiguo, de la mui noble y mui leal ciudad de Xerez de la Frontera*. It was published in Xerez, Spain in 1886. -- *Compendium of World History*, Vol. II.

As we have already seen **Helenus**, the son of Priam and Hecuba, fled Troy after the first Trojan War and settled in Illyria or Epirus. There Helenus and his followers founded the cities of

Buthrotum and Chaonia. Through him the royal blood of Judah was preserved in the Near East.

During the Second Trojan War in 1149, the descendants of Helenus **regained control** of Troy from the Greeks and restored the Royal House of **Dardanus** to the city. The Spanish history by Gutierrez records the names of Helenus' descendants who controlled Troy and the surrounding region until the Third Trojan War in 677:

- 1) Zenter (Son of Helenus)
- 2) Francus
- 3) Esdron
- 4) Zelius
- 5) Basavelian I
- 6) Plaserius I
- 7) Plesron I
- 8) Eliacor
- 9) Zaberian
- 10) Placerius II
- 11) Antenor I
- 12) Trianus (Priam II)
- 13) Helenus II
- 14) Plesron II
- 15) Basabelian II
- 16) Alexander

At the fall of Troy in 677, members of the Trojan Royal Family, and most of the population of the city, fled to the **northern shores of The Black Sea** in Eastern Europe. For the next 234 years, in this region, the **Hebrew Trojan House** provided eleven rulers over the people who fled Troy:

- 1) Priam III
- 2) Gentilanor
- 3) Almadius
- 4) Dilulius
- 5) Helenus III
- 6) Plasserius
- 7) Dilulius II
- 8) Marcomir

- 9) Priam IV
- 10) Helenus IV
- 11) Antenor II

In 442 B.C. **Marcomir**, Antenor's son, ascended the throne; and in 441 he migrated out of Scythia and settled the people on the **Danube**. In 431 the Goths forced him, along with over 175,000 men, out of the area and into the country now called West Friesland, Gelders and Holland. Then, nine years later, Marcomir crossed the Rhine and conquered part of Gaul -- **Modern France!** He made his brother governor, and continued the gradual conquest of the entirety of Gaul.

Kingdom of the Franks 768 C.E.



Eventually this people became known as **Franks** or Franconians after a king called **Francus** who reigned from 39 - 11 B.C. The last King of the Franks -- Marcomir V -- won a great victory over the Romans at Cologne in 382 A. D. and recovered all the lands in the possession of the Romans, except Armorica or Little Brittany, in 390. However, he was slain in battle three years later and the Romans conquered the **Franks** -- commanding them to refrain from electing kings over themselves. Instead, the Franks elected Dukes to reign over them, starting with Genebald I in 328 A.D.

The fifth duke of the East Franks, Pharamund (404-419) is recognized by early historians as being the **First true King of France**. In 427 the succession passed to Clodion who founded the **Merovingian Dynasty**.

There is something **very interesting** about this dynasty that bears explanation:

Its kings all wore **long hair**. They kept their kingly office until the Pope suggested to the East

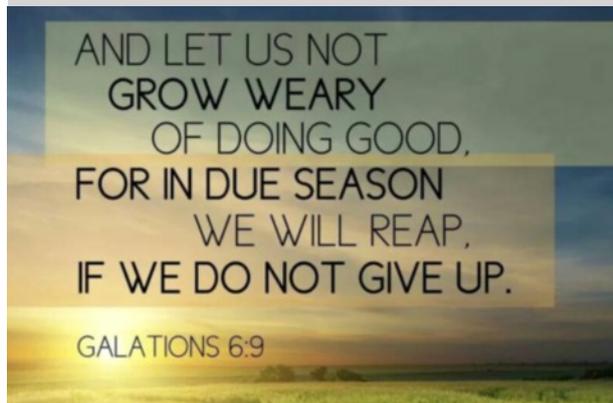
Franks (Germans) that they could gain the power over the Merovingians by cutting the king's hair. The last Merovingian was accordingly tonsured. The government thereafter passed to Pippin, father of the German king Charlemagne, who **restored** the Roman Empire to the west in 800. The history of the Merovingians, **who descended from the Trojan line and the house of Judah**, is made especially interesting in a book entitled *The Long-haired Kings*, by J. M. Wallace-Hadrill. (See especially chapter 7.)

The Merovingians recognized that though they came from Judah, **they were not of the Throne of David** and would hold their power only so long as they kept a **Nazarite tradition** -- long hair -- symbolizing their subjection to a Higher Power -- God -- who rules supreme among men. (See Numbers 6.) -- *Compendium of World History*, Vol. II, p. 183.

To be Continued

Rain In Due Season

John Trotter - of Winnalee, Australia



SOME WEEKS AGO my wife and I travelled to South Australia via the Hay Plains. There are times when no trees are visible. The sparse vegetation provides food for large farms. The only water available is artesian water or pumped water from the distant rivers. Anyone who has travelled throughout Australia will know of the harsh outback. Without water it is difficult to make a living.

When I looked for Bible verses relating to rain I was a little surprised at the number of times that God would provide rain if we obeyed His Laws. It would be then that real climate change would occur as a result of God's mercy, and not as a result of poisonous chem - trails and other man made measures.

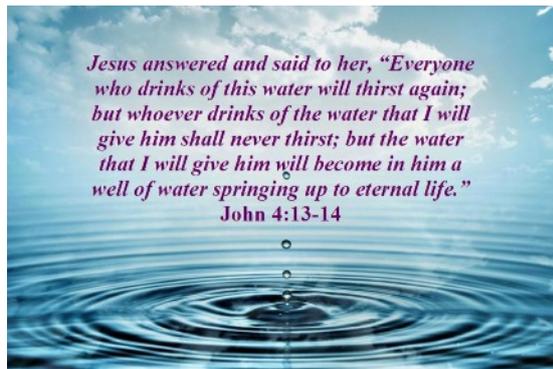
The population of the world is about 7 billion. Many are saying that this is the limit due to the poverty that still prevails. I believe that it is not a lack of food but rather civil wars, mismanagement of Governments, poor distribution of goods and food and the deliberate policy of governments and corporations to destroy the quality and quantity of food that are causing the imbalance of food distribution. God's creative

generosity originally provided thousands of fruit types, grains and vegetables. One such example of this selection is that not long ago there were over 7,000 different types of apples and over 2,000 types of strawberries. With the modern ingenuity of man and obedience to God's Laws, we have been promised an abundance of food because God has promised "rain in due season". The relevant minerals are already in the soil and with the right amount of rain dusty fields could be turned into green harvests. **God has promised, and that is a fact.**

By applying the other agricultural laws of rotation of crops, leaving the ground fallow, not picking the first year's crop, allowing it to fall to the ground and finally returning to small privately owned enterprises it would be possible to turn the Hay plains to pastures of substance. As a result, the price of food would cost less. The above few suggestions are not the only requirements for promised blessings.

Our leaders would have to be selected according to Divine Law. Only the Bible is to be the criteria by which our leaders are to rule the land. Institutionalised religion is to be replaced by a spirit filled "ecclesia" that works in conjunction with Government as a guiding influence in the total affairs of the nation. I am not suggesting the union of "church and state" which historically has always been a disaster when you introduce the matter of rights and freedoms. Whilst it is another subject the relationship of church and state is best seen in the matter of the tithe and the heave tithe or that of the link between the Tribe of Levi and that of the nation as a whole.

The Bible is very clear that there are 2 types of water. In Jeremiah 2:13, 17:13 and John 4: 10, 14 we read about living waters and the spiritual aspects of water, namely its healing qualities. From a physical point of view water is a miracle fluid. It's God created properties provide not only life in the growth of plants but also has qualities that are spiritual. In Isaiah 12: 3 and John 4:14 we read about the wells of salvation and the well of water springing up into everlasting life.



The importance of water for endurance events is critical. For some 20 years of my life I participated in endurance running events, quite often in harsh hot conditions. How you felt at the end of the race was reflected in how much water you drank. It is true that you can take in too much water, so it is a fine balance where you have to listen to the body. It is often said that you can do without food for a number of days but not so with water. As a general rule it is essential to consume a minimum of 600 mls. Per day to replace what the body consumes. A litre would be better and even more if you are working in hot conditions. The thoughts expressed in this paragraph are only inserted to help us realise how important water is for our bodies.

David in Psalm 23 showed the association between green pastures and still waters. It is interesting that sheep will not usually drink from moving water. The important issue to realise here is that the still water must not be stagnant, that is, there has to be a flowing source and an outlet where water can flow to a lower point.

The title of this article is taken from Leviticus 26: 4. The whole context is one of obedience to the Law and putting God first in the affairs of the nation. The following verses need to be read to show the on flowing effect of obedience. For further details read Deuteronomy 11: 13, 14. In

Deuteronomy 28: 12, 13 we have the promise of lending to other nations but not borrowing and Israel becoming the head and not the tail. The theme of Israel being the head, is I believe a constant theme throughout the Bible. The result is prosperity as a result of obedience and God's providence for His people.

Many will say that the Laws referred to in Deuteronomy 28 have been done away with at the Cross. If that be true, why are we experiencing the curses that result from disobedience of the Laws? These curses are to be seen in verses 15 to 68 of the above chapter. I find it very hypocritical of religious teaching today, that the only laws that are not done away with are those freewill offerings and the term tithe which has been misunderstood. Tithes and heave tithes are national issues, whereas freewill offerings are personal. I am sure it still applies, churches do not pay land tax. The warning of teaching that the Laws have been done away is expressed in Matthew 5: 19 where such people will be least in the Kingdom of Heaven. In my mind, this is proof that the Kingdom of Heaven is on earth, where Christ will reign (Matthew 6:10, Luke 1: 33).

May the following verses provide us with the hope of not only natural abundance but also a spiritual "heart of flesh" (Ezekiel 36:26). They are Isaiah 30 : 23, Ezekiel 36 : 21 - 38 and Amos 9 :13 - 15 which reads as a hyperbolic expression : "Behold the days come, saith the Lord, when the harvest shall overtake the vintage, and the grapes shall ripen at seedtime; and the mountains shall drop sweet wine and all the hills shall be planted. And I will turn the captivity of my people Israel, and they shall rebuild the ruined cities, and shall inhabit them; and they shall plant vineyards and shall bring the wine from them; and they shall form gardens and eat the fruit of them. And I will plant them on their land and they shall no more be plucked up from the land which I have given them, saith the Lord God Almighty". (Septuagint).

In conclusion Ephesians 5:26 -27 will be reflected upon. It is inferred in these verses that the "ecclesia" has been tainted by allowing itself to be affected by the world. The "ecclesia" needs to be washed by the Word so as it can be cleansed and made pure. The church (ecclesia) in the wilderness (Acts 7: 38) at Mount Sinai like that of the church (ecclesia) under the New

Covenant of the two houses of Israel, has to be rained upon again in due season. This will occur at the time when the Husband sees fit, so as His Bride Israel can be made ready. This is the mystery of the coming together of the Bride and the ecclesia which is the Body of Christ (Ephesians 1: 22, 23). All of this process will be fulfilled according to the Laws that God gave to Israel to obey. Even the death and resurrection of Christ was in accordance with the Laws of Divorce.

There is coming soon "showers of blessing" when the rain comes in due season. This rain will not only be natural but spiritual as shown in the following verses : Deuteronomy 32: 2, Psalm 72 : 6, Hosea 6 :3 and finally Hosea 10 : 12 which says: "Sow to yourselves in righteousness, reap in mercy ; break up your fallow ground : for it is time to seek the Lord, till He come and rain righteousness upon you ". May the rains come soon.

The End OS224198



Harold Stough Notes

Treaty of Tordesillas (Valladolid) in 1504 (An Extract From The Jewish Encyclopaedia - Read Between The Lines)

VALLADOLID, city in N. central Spain. As the chief city of the kingdom of Castile and the meeting place of the Cortes, Valladolid attracted many Jews to settle there; it is also connected with decrees and edicts issued there against both the local Jews and those in the kingdom as a whole. Jewish settlement in Valladolid is first mentioned in 1221.

However, Jews probably already lived there during the Arab period, as well as immediately after the Christian Re-conquest in the 11th century.

Information is extant from the second half of the 13th century concerning houses of the Jewish quarter bought from Christians and the butchery situated near the old synagogue. One of the landowners was Joseph b. Moses de Gerondi (perhaps the son of Nahmanides), who was a favourite at the court of Alfonso X. In 1288 Sancho IV prohibited the Jews of Valladolid from acquiring land in its vicinity. The community appears to have consisted of 50 to 100 families; it was thus of average size in comparison with other Spanish communities.

In 1322 the municipal council prohibited Christians from attending Jewish and Moorish weddings and from receiving treatment from Jewish physicians. Jews were also excluded from holding public office. Nevertheless, the right to farm the alcabala tax of Valladolid were leased to Jews. as was the tax imposed on owning livestock. Details are known from the beginning

of the 14th century about litigation brought before R. Asher b. Jehiel (Rosh) between R. Menahem and the community administration of Valladolid, which had sold the right to farm tax collected from it to the community of Carrion. During that period the apostate Abner of Burgos settled in the town. He was appointed sexton of the church of Valladolid, and even became known as Alfonso of Valladolid. In 1336, on the orders of Alfonso XI, he engaged in a public disputation with the Jews of Valladolid on the subject of the Birkat ha-Minim. His arguments were accepted by the king who ordered the removal of this prayer from the prayer books.

At the time of the civil war between the brothers Pedro the Cruel and Henry of Trastamara, the inhabitants of the town joined with Henry in 1367, and the local Jews were subsequently subjected to attacks in which eight synagogues were destroyed. The survivors had to receive assistance and support from the communities of the kingdom of Aragon.

The community apparently recovered, however, for in 1390 John I granted the monastery of San Benito an income of 15,000 maravedis from the annual tax and service tax which the Jews of Valladolid had paid him. This income was again ratified in 1412, though granted to the monastery from other sources because the majority of the local Jews had by then converted to Christianity as a result of the anti-Jewish persecutions in Spain of 1391.

The community was then in the process of disintegration. At that time Vicente Ferrer lived in the town. Through his influence, in conjunction with Pablo de Santa Maria, a series of severe anti-Jewish laws was issued, known as the Laws of Valladolid. The legislation was intended to undermine the foundations of Jewish existence and bring the Jews to conversion. It abolished Jewish autonomy, the Jews' rights of independent jurisdiction, and their special tax administration, among other measures. Christian judges were appointed to administer Jewish law. A special decree prohibited the Jews and the Moors of Valladolid from leaving the town, in conformity with the prohibition forbidding the Jews to leave the kingdom. The local rulers were warned not to offer protection to the Jews.

In 1413 John II authorized the erection of a new Jewish quarter in Valladolid. The representatives of the community leased land for the quarter from the San Pablo monastery for an annual payment. The contract stipulated that the lease would be annulled if the quarter was removed to another site, if the king ordered the expulsion of the Jews from the town, or if all the Jews converted to Christianity.

An attempt to restore community life in the kingdom, however, was made by an assembly of delegates of the communities of the kingdom of Castile; "scholars and good men" convened between April 4 and May 2, 1432, under the leadership of Don Abraham Benveniste of Soria in the great synagogue of Valladolid in the Jewish quarter, where they discussed the organization of the communities and their rehabilitation.

This meeting was significant since, in addition to the regulations issued there, it was held in the chief city, which was the seat of the "court rabbi" (rab de la corte), the leader of Spanish Jewry, and thus expressed the idea of a national Jewish organization. The assembly issued five unique sets of regulations aimed to restore the life of the communities to their former greatness. The Regulations of Valladolid promoted an internal revival of the communities by their own initiative and also demonstrated that it was the policy of the king to encourage their recovery. In the tax registers of 1439, an annual tax assessment of 15,000 maravedis in old currency

is still mentioned, but as few Jews by then remained in Valladolid, John II reduced the payment to 11,400 maravedis of the same currency. In 1453 he further exempted the Jews and the Moors from various taxes, excepting the annual tax and the service tax. In 1474 the community paid a total of 5,500 maravedis in taxes.



Commemoration of the Treaty of Tordesillas (Valladolid) in 1504

The delegates of the communities met again in Valladolid in 1476. Apparently, a request was made by the communities to appoint R. Vidal Astori chief rabbi of the communities beyond the town of Burgos. Ferdinand agreed to the appointment, but later nominated Abraham Seneor of Segovia chief rabbi of the whole kingdom in appreciation of his services. Ten years later in 1486, Ferdinand and Isabella took the part of the Jews of Valladolid against the decisions of the municipal council which tried to prevent Jews from settling there by prohibiting marriages of their children outside the town, with the intention of settling there after the marriage. In this period the delegates of the communities met in Valladolid under the leadership of Abraham Seneor to discuss raising funds for the expenses of the war against Granada.

The atmosphere of this period, shortly before the expulsion of the Jews from Spain, is reflected in the resolutions of the Christian craftsmen's guilds demanding that the Jews should leave the town because they did not wish to live beside them.

The relations between Jews and Conversos and between Conversos and Christians by birth in Valladolid emerge in a satirical poem directed against the Converso poet Juan Poeta de Valladolid, a native of the town. According to the poem, Juan intended to emigrate to Erez Israel but fell into the hands of the Muslims in

Fez and adopted Islam; his father, it is stated, sold rags in Valladolid. In 1485, after reports had been received that Conversos had returned to Judaism in Zamora, an investigation was carried out in Valladolid by the royal tribunal, although the Inquisition tribunals were already active and one had been established in Valladolid that year. It is possible that the court intended thereby to suppress knowledge of the affair.

After the expulsion of the Jews from Spain in 1492, Fernán Núñez Coronel (Abraham Seneor) and Luis de Alcalá were appointed to collect the unpaid debts which the Jews had left in Valladolid in favor of the crown.

Apparently because few Conversos returned to Judaism in Castile, the Inquisition tribunal in

Valladolid did not develop large-scale activity, though its investigations were renewed in 1499. The tribunal was abolished in 1560 when the area of its jurisdiction was included in the tribunal of Toledo.

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The End OS22395

Democracy - The Great Delusion! By Bernard Franklin



The New Ensign is grateful to The Flame for permission to reproduce this excellent article on democracy. Our readers are recommended to subscribe to this excellent magazine or read on line by clicking on the above avatar.

MOST PEOPLE IN THE WEST have been deluded into thinking that we live in a democracy. This is not surprising for their secret rulers control the mass media that determines the way they think. However, their so-called democratic leaders have gone against the national interest, so often, and for so long that the public have become angry and disillusioned.

The numerous unnecessary wars, the thousands of costly EU rules that restrict our freedom and the fact that Britain has become like an inefficient, overcrowded third world country has led millions to question parliament's agenda. David Cameron, like all recent Prime Ministers, gained his position despite the majority of voters rejecting his party. Many of those who did vote Tory only did so to prevent Labour from winning. For decades we have endured ministers who had

little knowledge of the department they have been in charge of.

Many times through ignorance or political dogma, ministers have created serious problems. Instead of being discarded they have been put in charge of another department. This situation arises because ministers are not chosen for their knowledge, but their allegiance to secret societies or political groups.

Only a tiny percentage of the public belong to a political party. This drastically reduces the choice. There are moves at the moment to establish a vote of "no confidence" in David Cameron. But the majority of the public have had little confidence in government for as long as anyone can remember. Without exception, Prime Ministers have arrived with voters knowing little or nothing about them. It is essential that we find and install our own leaders otherwise we will never be able to rule our own country and take decisions which are in the best interest of our people. Western governments are snooping on every citizen's e mails, phone calls and text messages etc. They say it is merely to track terrorists and criminals. Free-thinkers know it is also to silence those who are intent on obtaining truth, justice and a fair form of governance.

At the end of the 1930's the anti-war movement, made up principally of nationalists, was growing, and there was a possibility that Churchill would not get his war.

A new 18B law was invented and rapidly introduced, to criminalise the actions of peace protesters. Without charge or trial around one thousand of them were rounded up and put into jail, often in worse conditions than British prisoners of war. The secretive Fabian society that works within parliament, think, Peter Mandelson, tells its members "that it is their intention to gain control of all nations. It will not be done in a violent way as with the bloody Bolshevik revolution but by gradually changing public attitudes.

We will have the public embracing with enthusiasm, what previous generations had regarded as unacceptable." The 1960's saw the deliberately contrived social revolution. At the start teenagers were told not to listen to their parents as they were square, stupid and old fashioned. They were urged to do "their own thing". Here the wisdom of ages started to be lost. These changes caused many problems which have become widely accepted as something we have to live with. Why are governments never able to find enough money for essential services, but can always find money for wars? It is to a large degree due to the bankers' hold over governments. If you are deep in debt to someone you are at their mercy.

To understand how the banking system has enslaved us, it is essential to grasp some elementary facts that have been hidden from the public. Contrary to general belief, banks by their own actions create and destroy money.

When it is said that a great London Bank has perhaps £100 million in deposits, it is almost universally believed that it has this amount of customer's money sitting unused and ready to lend out. This is a complete and utter delusion. These "deposits" are not deposits at all – they are nothing but an enormous superstructure of credit. Britons would like to have a close working relationship with their relatives in Australia, New Zealand and Canada, but Parliament is only interested in being a friend of Israel. As result of the US and UK governments spending countless billions on the massive Zionist programme, these two countries are the most in debt. The situation is made worse by governments relying

on a system of Jewish usury to finance its programme. As one banker put it "I care not what party is in power, so long as I control finance I will dictate government policy. Usurers dictate government policy by selecting our puppet leaders. To fool the public they are helped by many Jewish movements recruiting, bribing, intimidating and controlling public thinking.



In 1290 King Edward 1st, probably our greatest ruler, expelled the Jews from England. Of course it would have been impossible to ensure that they all left. There remained a secret, underground subversive movement that found ways of gaining

political control. In the 17th century they came across Oliver Cromwell.

They regarded him as just the kind of ruthless opportunist they had been waiting for. Among other things Cromwell had extreme views on the way families should spend Sunday. He believed the whole day should be spent in gloom and doom pouring over the bible. There would be no time for sport, outdoor activity or enjoying oneself. This fanatic would get nowhere while England was ruled by a King. In return for their money and assistance, the politically ambitious Cromwell was prepared to do whatever the Jewish group desired.

What the aliens wanted was for Jews to be re-admitted to England and the ruler-king method of governing the country brought to an end. (For Jews would not be able to have any political power for as long as a king ruled.) Cromwell's treachery resulted in the English Civil war which saw brother fighting brother, and father fighting son. King Charles was executed, the usurer Jews from mainland Europe and other troublemakers were allowed back in and Cromwell was made Lord Protector.

Within 60 years they set up the Bank of England, which should have been called the bank of usurer Jews. Since this time anti-Christ Jews have steadily tightened their grip over politics, commerce and all major decision-making. The nine-year-long Jew instigated war to overthrow the ruler-King and put their puppet Cromwell in

charge as Lord Protector, cost the lives of at least three million English, Scots and Irish. When Cromwell died the public had a holiday and celebrated. Parliament then created an illusion that the monarchy had been restored, but kings never had any real power ever again. Jewish usurers were also responsible for the French and Russian Revolutions.

They achieved recruitment through socialist-style rhetoric. Zionists still achieve their objectives today partly through the Labour, Socialist and Communist organisations that they set up and control. These are backed up by the phony Conservative parties. Every British Prime Minister since, and including, Winston Churchill were selected for office by the influential Zionist movement.

Boris Johnson and Nigel Farage are their two most recent hired hands, with Jeremy Corbyn in reserve position just in case voters look for an alternative. UKIP which appears to fight for British rights has been taken over by Zionists. All members who want to put the British back in control of their own country, or mention the Zionist problem, have been expelled.

Nigel Farage is cautious of letting it be known who controls his party, whereas Margaret Thatcher referred to London's Jewish community as "her people." Unfortunately most Britons didn't see the significance of that. Fortunately,

many Jews and Jewish organisations have become highly critical of Israel and the Zionist movement.

The Stamford Hill Orthodox Jewish community went as far as burning an Israeli flag in their high street. The Labour MP Gerald Kaufmann has long been a lone voice in the House of Commons speaking out against Israel and Zionism. There has always been some who had renounced and left Judaism, working within European national parties. Brother Nathaniael (born Nat Kapner) was born to a Jewish family. He now describes himself as

an Orthodox Christian. He has a tremendous website here. In short video clips he exposes the evil antics of the American and Israeli governments. Money has come to determine who wins elections!

Every voter needs to ensure that the candidates who get elected are the ones who will truly fight in the national interest. Don't be swayed by the Zionist owned and controlled propaganda machine any longer.

View this journal on line at by clicking [here](#). To order extra copies to distribute contact by e mail here

The End OS22361

Murdered Holistic Doctors Discovered Cancer Causing Enzyme Being Added to ALL Vaccines From Our USA Correspondent



SO APPARENTLY the holistic doctors who were all being killed in FL had found out via their research that the nagalase enzyme protein is **Intentionally** being added to the population via immunizations. Nagalase **stops** vitamin D from binding to the Gc protein. This completely strips a human being's body of it's natural ability to kill cancer cells.

Nagalase is a protein that's also created by all cancer cells. This protein is also found in very high concentrations in autistic children. And they're **PUTTING** it in our vaccines!! This prevents the body from utilizing the Vitamin D necessary to fight cancer and prevent autism.

Nagalese disables the immune system. It's also known to cause Type 2 Diabetes. So basically...they weren't killing these doctors because they had found the cure to cancer or were successfully treating autism— they're killing them because these Dr's had been researching and had the evidence that the vaccines they're injecting our precious children with are CAUSING our current cancer and autism crisis!! And that it's obviously being done knowingly and on purpose! The Dr's they killed in FL had been collaborating and were getting ready to go public with the information.

Depopulation 101 add poison to vaccines—make it law that all children must be injected to attend school. Slow kill methods. They think they're being fair w/ their “survival of the fittest” type mentality. Only the best genes survive? These people have no souls.

Dr Ted Broer breaks the above info (about the nagalese) in this clip. He explains it much better than I do. The clip is short (from his July 25th Hagmann & Hagmann interview) but it's a **must** listen.

Dr Ted Broer broke it on The Hagmann & Hagmann Report and it took them a whole hour

just to get him on air b/c their 3 hour show was brought down and every line they tried to use kept disconnecting— and then their servers were brought down. They asked a bunch of ppl to pray against the attack and then finally got him on a secured line— and so a full hour into the show they were finally back on the air and connected to Dr Broer and the first thing he said was “I am in no way suicidal.”

He was super nervous holding onto this info...afraid he'd be taken out Hastings style before he got a chance to say it publicly. So listen to this short clip of him breaking the story.

It's a 19 min clip but the most important info is heard within the first 10 min. It is def some of the most important news I've ever heard. And it needs to go viral.

And if you want to hear more of his interview this next video continues right where the last clip left off. The first video is just a clip of the most important part if you only have time to hear a little bit of it. As Dr. Ted Broer continues he explains why they're doing this. Why they're intentionally attacking our immune systems.

The End OS22410

Letters And Views



Halsburys Law states administrative courts unlawful.

The law is absolutely clear on this subject. There is NO authority for administrative courts in this country and no Act can be passed to legitimise them because of the constitutional restraints

placed upon her Majesty at Her coronation. The collection of revenue by such means is extortion, and extortion has been found reprehensible since ancient times. Separation of powers Today, in the year 2011, we find for example, that in the council tax regulations, the billing authority, the prosecuting authority and the enforcement authority are all vested in the same body.

The same bodies even purport to issue their own legal documents, by tacit agreement with the Courts. In our system of Common Law, the rule of law demands that we have a separation of powers. Today, the powers are not separated. The executive is not a distinct, free-standing leg of the tripod.

The executive now emerges directly from within the elected Chamber of the legislature where previously it emanated directly from the Monarch. That leads to constitutional confusion— because the executive has seized and misuses

Parliament's democratic credentials for its own, destructive, purposes. Fortunately, we have something to which we can turn to preserve our ancient laws and freedoms.



We have the Oath that Her Majesty The Queen took at her coronation by which she is solemnly bound and from which no one in England, Wales and Scotland has released her.

At Her Coronation the Queen swore to govern us, "according to [our] respective laws and customs". Certainly, among our reputed "customs", is precisely that invaluable and widely admired tripartite division of the powers. The judiciary is part and parcel of our customary system of internal sovereignty—"the Queen in Parliament".

It is one of the three separate but symbiotic powers, and it is a capricious and self-serving contention that it should not have the power to preserve the authority of the legislature over the executive. It is a constitutional principle that the assent of the Queen & Parliament is prerequisite to the establishment of a Court which can operate a system of administrative law in Her Majesty's Courts in England.

This was confirmed by Lord Denning during the debates on the European Communities Amendment Bill, HL Deb 08 October 1986 vol 480 cc 246-95 246 at 250: "There is our judicial system deriving from the Crown as the source and fountain of justice. No court can be set up in England, no court can exist in England, except by the authority of the Queen and Parliament. That has been so ever since the Bill of Rights"

For the purposes of this work, administrative law is understood to mean the law relating to the discharge of functions of a public nature in government and administration. It includes the law relating to functions of public authorities and officers and of tribunals, judicial review of the exercise of those functions, the civil liability and legal protection of those purporting to exercise them and aspects of the means whereby extra-judicial redress may be obtainable at the instance

of persons aggrieved. Yours truly, J. T. Gloucestershire.

Pope Eugenius IV, in 1442, issued the following decree:

Sir—, I came across this item which shows there were some decent Popes in the past —where is another Pope Eugenius IV when we need him!!!!



We decree and order that from now on, and for all time, Christians shall not eat or drink with Jews; nor admit them to feasts, nor cohabit with them,

nor bathe with them. Christians shall not allow Jews to hold civil honours over Christians, or to exercise public offices in the State. Jews cannot be merchants, Tax Collectors, or agents in the buying and selling of the produce and goods of Christians, nor their Procurators, Computers or Lawyers in matrimonial matters, nor Obstetricians; nor can they have association or partnership with Christians. No Christian can leave or bequeath anything in his last Will and Testament to Jews or their congregations. Jews are prohibited from erecting new synagogues. They are obliged to pay annually a tenth part of their goods and holdings. Against them Christians can testify, but the testimony of Jews against Christians in no case is of any value. All and every single Jew, of whatever sex and age, must everywhere wear the distinct dress

and known marks by which they can be evidently distinguished from Christians. They cannot live among Christians, but in a certain street, separated and segregated from Christians, and outside which they cannot under any pretext have houses. (8) Bull. Rom. Pont., V, 67. **Yours truly, Robert H, Bridgend, UK.**

Common Law Campaign

Hello Patriots -

Some years back I worked with a man who taught me about the true, sordid workings of the banking system. He was in his own war with that system and said the way it would be destroyed and remade would be through correct application of law.

Obviously correct application of law is not possible under our current corrupt court system. Yet the Common Law Court is above these courts. So where is it?

Recently (Nov 28 2015) Alaskan Judge Anna Von Reitz issued an open letter to the FBI and the US Marshals Office, which was published on EFR [here](#):

It is one of the more eloquent and effective expositions of the legal deceits under which US (and by extension UK) flesh and blood human beings are ensnared. The British (ie The Crown in The City run by Jews coercing our monarch) are clearly identified as the main deceivers. One of the paragraphs toward the end reads as follows:

"We are reopening the American Common Law Courts expressly for the purpose of settling disputes related to living people and their property assets in excess of \$20 as mandated by the Seventh Amendment. We, the American people, are the ones holding absolute civil authority upon the land of the Continental United States, and we give you permission to arrest the members of Congress, the President, the Secretary of the Treasury, and any other politician or appointee pretending to speak for us so as to enslave us and bring false claims against us via this institutionalised fraud scheme."

So a question. Have we reopened or do we already have British Common Law Courts and if so where are they located ?

We are effectively living under an occupying army that uses its own courts to protect itself and wage war upon Britons by manhandling access to justice. "Our" (ahem) so called Govt is wholly unresponsive to the people. It is criminal yet fears no court. It needs to.

It strikes me that a campaign to build a large (several thousand people at least) "Consumer Pressure Group" to reinstate, reconstitute and regenerate the British Common Law Courts would bring it about. I am aware of the valiant efforts of individuals and groups to take this forward, but an organised army of Standby Common Law Jurists is what is needed. Large numbers of people which when attained then act.



Is this or something similar already being done? Any response to this much appreciated. Contact EFR radio - **Yours truly, Paul, UK.**

Finchale Abbey Co. Durham

Mr.- URBAN, Dec. 9th 1807.

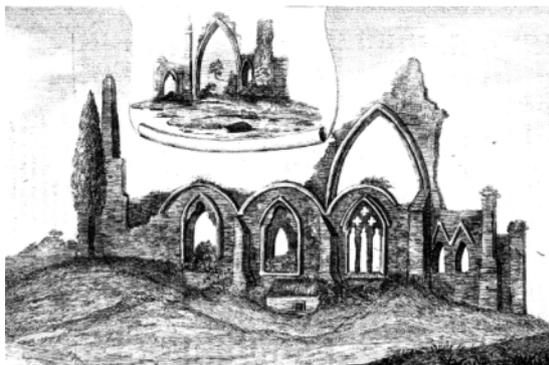
I SEND you the outline of the legend of Saint Godric of Finchale, near the city of Durham; in honour of whom after canonisation, the beautiful and immense Priory (of which Plate II, shows the ruins as they appeared in 1775) was erected, almost the middle of the twelfth century. A larger view of it may be seen in Huchinson's *Durham II*, 320:-

"He went, naked, into the river Wear in the extremity of winter, and stood whole night up to the chin in water, exercising prayer.

The small finger of his left hand, by use was crooked, because of his continuously having a small hook of David's Psalms hanging upon it.

He wore out during the time of his pilgrimage, three entire coats or jackets of iron.

The Devil always molested him, but the Saint was fearless. One night, as he sat by his little fire in his thatched cell, the Devil appeared in his most terrible shape, but the Saint laughed at him, which so enraged the Devil, that he gave him a blow on the ear, which knocked him down, when the Saint immediately recovered himself by repeating a Pater-noster and an Ave-Maria. These lines were written, and left at the place, by a stranger, in the year 1794.



**Wanderer! with reverence tread this sacred earth;
And whilst thy ravished eye, with endless gaze,
Strays o'er the wonders of this holy ruin,
And to thy memory brings those awful days,
When stern Religion, with her iron rod
And frown terrific, humanised the foul,
Dare not with impious thought arraign
his name -
Whose wild austerities to barbarous man
Unlocked the springs of light, and waked his eyes
To immortality, to life, and Heaven,
Go, and if Providence has blessed thy home
With buds of opening thought, fair in their hearts
Plant Virtue's heavenly feed, inform their minds
With Wisdom, Truth, Humanity, and love,
so shall the gracious Power that gives thee life,
With every bliss thy pious effort crown!**

Mr.- URBAN, Dec. 9th 1807, The Gentleman's Magazine, St. Johns, London.

My Best E-Mail Ever

Sir—, This is likely to be the happiest email I have ever sent! Can you pass this onto any other CI people you know.

You remember I told you about sending my sister, Maureen, in New Zealand about 20 of Arnold Kennedy's papers on Christian Identity? Like me her spouse has dementia but he is still at home and life is very difficult for her. She has just been given a week's respite away from her husband. She is staying at her son's house and looking after it while he is away.

Maureen has just received the papers and sent me this text message:

I'm at Gary's, the peace & quiet is so nice, I have all the papers with me. Have just read through the '*Serious Questions*'. Its incredible, mind blowing stuff. Its good, I can't put it down. My friend wants to read them when I finish each one.' This brought tears to me eyes. I called her and she wanted to know all about the Holocaust!

I firmly believe that my own revelation about Christian Identity is an act of God. The reason I think this is because of the timing of everything. I decided to do a kind of time-line showing how this cannot be just a coincidence.

April 20014—A chance email from Mike, who is part of my UKPatriots email group along with Chris, causing me to ask some questions about Israelites. I then got his phone number and I was hooked so to speak.

It was at this time that my wife's Alzheimer's was taking a hold of her. Christian Identity was not something that she would be able to grasp. We had already stopped going to church because she was unable to handle so many people around her. Also she couldn't remember anything about what went on - this in itself was a blessing!

I believe that God protected Jenny from the terrible spiritual conflict she would have had trying to reconcile what I was saying and what all her Christian friends and pastors had been teaching her all those years. I hope that God in his mercy will not penalise Jenny for all the erroneous teaching she had but bless her because she became my wife.

Later that Year I met up with Mike and the rest of you at Morecambe.

April 2015: Jenny was admitted into permanent care at a local care home. This is another time that I am convinced that God had a hand in.

Whilst visiting Jenny I identified a serious problem that all care homes in the Western world have. I researched the problem and discovered that there was no solution to this particular problem. To cut a long story short I figured out a solution and now we are taking out a patent on the device. Because of this I cannot say any more until that patent application has been made. Hopefully in two months I will be able to reveal all.

October 2015: I sent Maureen some emails about Christian Identity and the problem of the Jews. She got very angry with me, accused me of joining a cult, and said she didn't want any more emails like that!

November 2015: I spoke to my sister on Skype but didn't mention CI. She told me that they were going to get rid of the computer because they didn't use it much and the Broadband was too expensive. This would mean that the only way I could communicate with her was by telephone.

Dec 2015: I called Maureen and in the course of the conversation I mentioned a problem caused by the Jews. I told her not to let me talk about this issue as it might upset her. However she did recognise there was a problem. This led me onto who the real Children of God were and the problems with English Bible translations. She let me talk without interruption with the occasional question. I think we talked for about an hour.



I told her that I would send her some papers that would explain everything. These were the Arnold Kennedy (left) papers.

Here is why I think God was in this too; It was because they got rid of the computer that I would have to talk to her personally on the phone and thus was able to tip the scales for her. You cannot beat personal

contact for discussing an issue like this.

Now Maureen wants pass all the info onto at least two of her friends.

I really do feel that God has engineered this whole thing because there are too many coincidences that a non-believer would find too 'spooky'!

I will keep you all informed of progress especially for June who may be able to help one of Maureen's friends in Australia. **God bless, Jack, UK.**

Money

REAL MONEY can hardly ever multiply too much in any country; because it will always, as it increases, be the certain sign of the increase of **TRADE**, of which it is the measure, and consequently of the soundness and vigour of the whole body. But this **PAPER MONEY** may, and does increase, without any increase of Trade; nay often when Trade greatly declines. **FOR IT IS NOT THE MEASURE OF THE TRADE OF ITS NATION, BUT OF THE NECESSITY OF ITS GOVERNMENT;** and it is absurd, and must be ruinous, that the same cause which naturally exhausts the wealth of a Nation should likewise be the only productive cause of money. **BURKE. From R. H. Norwich, U.K.**

The Shocking Truth Behind Britain's Immigration Farce

Sir--, I am a practising barrister specialising in criminal law and recently spoke to a colleague who also sits as a part-time immigration judge and she revealed to me the utterly shocking reality of our immigration system which is not fit for purpose.

For example failed asylum claimants are not sent home. They are expected/ trusted to leave.

If they stay they can reapply later and if they have a child here they create a pretty much insurmountable legal ground to stay (under the Human Rights Act).

Even if they simply bring a child here they just have to keep their heads down for seven years and then they earn a similarly insurmountable legal ground to remain.

Once granted asylum they are entitled to bring their entire families over. No wonder these people are pouring in. They will never be returned whatever happens.

The public deserves to know about this farce. Our country cannot sustain this. Politicians have a duty to rectify this. If not there is no future for our future generations except ultimately becoming no better than third world status. **Yours truly, George Scott, Hove, E Sussex**

The End

Why Is There So Much Fuss Over A Flag? By Pastor John Weaver



IS A STANDARD, a banner, an ensign, or a flag worth fighting for? Everyone knows that a flag is a symbol. It represents something. If you will take the time to go through a concordance you will find that the word banner, the word standard, the word ensign occurs frequently over and over.

Turn in your Bible to Psalm 20:5.: *We will rejoice in thy salvation and in the name of our God we will set up our banners: the Lord fulfil all thy petitions.*

So banners or flags then have a religious significance. Here is the importance of a banner. We set it up in the name of our God. It represents our Christianity. Look in your Bibles to Psalm 60:4: Thou hast given a banner to them that fear Thee, that it may be displayed because of Thy truth.

Read Isaiah 59:19: So shall they fear the name of the Lord from the west, and His glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.

In Isaiah 11:10 God the Son is said to be our banner. I don't know about you, but I believe God places a great deal of importance upon

banners and flags and ensigns in the Word of God.

But what about the Confederate Flag? First of all, the Confederate Battle Flag is not a racist flag the enmity and the hatred and the venom that is being spoken against this flag ... Do you realize that most attacks of the flag are either motivated by historical ignorance or pure unadulterated malice toward the South,—its symbol,—its heritage—and its people?!

In 1944 a Harris Poll found that two-thirds of black Americans had no problem with the Confederate Flag. Why in the world make the flag an issue? In fact, there are numerous black Americans that speak out for the Confederate Flag.

Do you want to hear a black man speak out and speak the truth? Let me give you a quote that W. Earl Douglas, a black journalist in Charleston, South Carolina gave. He is now dead, but here is what he said concerning the Confederate Flag:

If hate had been the prevailing emotion between the races, then it is a safe bet that the Confederacy would have never been born.

Fortunately, there was love, understanding and compassion. And the two greatest lies ever perpetrated by history are: Number One, that the South instigated the war; and Number Two, that it was fought by the North for the purpose of freeing the slaves!

The Negro was merely used as the excuse for that War while the real reason for it is reflected in every area of our lives where the tentacles of government form the bars of a new slavery.

No! Don't furl the Confederate Battle Flag.

Let it wave all across the South to remind Americans that there exists here a yearning for liberty, freedom and independence that will not be denied. Let it fly as a testimonial to real men and real women who would rather work and fight and shed tears than to beg the government for charity.

He understood, folks. He had more sense and more knowledge than most people today. General Patrick Clever, in January of 1864, warned the South that if the South lost, it means that the history of this heroic struggle will be written by the enemy. That our youth will be trained by Northern school teachers, will learn from Northern school books THEIR version of the war, will be impressed by all of the influences of History and Education to regard our gallant debt as traitors and our maimed veterans as fit subjects for derision.

Folks, let me tell you that is exactly what has happened in this country. You pick up any textbook that you want to pick up and it will just simply say “the War was over slavery; the North was right and the South was wrong.” And most folks believe that junk.

The Confederate Flag is a Christian FLAG and it represents freedom from tyranny. The Confederate Battle Flag as we know it really did not come into existence, or I should say, into full blown presence, until the First Manassas, July 21, 1861. Most of you know, or at least you SHOULD know, that the South and the North called their battles by different names.

So it's either First Manassas or First Bull run, depending on what section of the country you



are from. During that battle the Confederate Battle Flag was the Stars and Bars, and the Stars and Bars were easily confused with the Stars and Stripes, not only at a distance, but also especially under battle conditions.

General Beauregard (above) said, I couldn't tell if it was ours or theirs. I resolve to have our flag changed or to adopt for my command a battle

flag, which would be entirely different from any state or federal flag. He later stated after the War after the battle it was found that many persons in both armies firmly believed that each side had used a strategy on the flags of his opponents. ... the North thought that the South was using its flag and the South thought the North used OUR flag trying to confuse us.

There were two designs presented to Beauregard: one had a Latin cross on it and the other had an X of the Saint Andrews cross on it. Beauregard chose the one with the Saint Andrews cross.

Now let me tell you that Andrew was the first Disciple of Jesus Christ. He became a follower of Jesus Christ and preached relentlessly the Gospel of Christ—he preached in Russia.

Andrew was crucified around 69 AD in Patria, Greece. Unlike Christ, who was crucified on a Latin cross, Andrew was crucified on the Andrew's cross. It looks like an X. And the reason he was crucified like that was by his own request. He did not believe himself worthy to be crucified as Christ was crucified. So he talked his prosecutor and persecutor into crucifying him on the X shaped cross instead of having his hands nailed to the cross as Christ was. He had his persecutor tie him to the cross, even though he knew that he would suffer longer and deeper pain and agony.

You have to remember Andrew was approximately 90 years old when this was being done. For three days he hung on that cross, preaching to everyone who came by while he had breath. Finally, so many of the people were impressed by his preaching, they went and asked that Andrew be cut down from the cross and allowed to live. The powers-that-be consented and they went and cut Andrew down; and as they cut the rope, he fell to the ground dead. He died a martyr for Jesus Christ. Andrew became the patron saint not only of Russia, but also of Scotland.

Did you know that in the 1800's about 75% of the South was either Scottish or Scot-Irish? The Confederate Battle Flag is based upon the national FLAG of Scotland. The national FLAG of Scotland is the cross of Saint Andrew, and the cross of Saint Andrew is a symbol of the Christian faith and the heritage of the Celtic race. In fact, another name for the Confederate Battle Flag is the Southern Cross.

It was adopted consciously, purposefully, deliberately and premeditatedly in order to display faith in the Sovereign God of Heaven and Earth, faith in the Providence of that God, the God of History and the God of Salvation.

Why must the Flag Be Attacked? Why must the Flag be Destroyed? Why must Confederate Symbols and monuments and heritage be defamed, destroyed, and derided?

I'll tell you why ... Because if we are allowed to keep our symbols, we might just one day begin to inquire into the origin and meaning of those symbols. And in so doing, begin to question the myths and the propaganda of the political correctness that's in our country today. And as we see the truth, we might actually begin to stand for the principals for which our forefathers stood and fought. And my, would that cause problems for the present-day administration and the present-day Socialist program.

Now listen to me folks, in order to keep a people enslaved and content in the present, you must

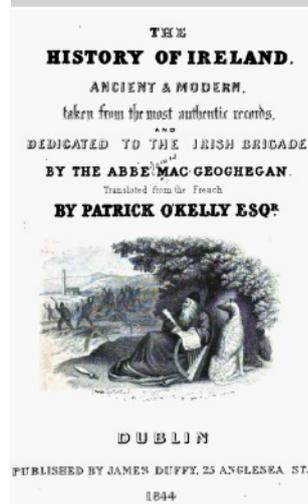
destroy their past. A people who have no past will have no future. The attacks today are attacks against the truth. What you and I need to do is this: We need to study our history. We need to study our heritage. We need to come back to the basics. We need to come back to our Christian roots.

Let me tell you something folks, I would trade the culture we have today in a heart beat for the culture the South had before the War of Northern Aggression. I would trade the character men have today for the character men had before the War of Northern Aggression in a heart beat. I would trade the morality today for the morality that was in the South before the War of Northern Aggression.

We only need to keep our symbols, we need to defend their PRINCIPALS and apply those principals in our present day life.

The End OS22412

Account Of A New History Of Ancient And Modern Ireland, Lately Published At Paris By The Abbe MacGeoghegan



THE ABBE through his whole work makes not the least scruple of falsifying facts for the sake of indulging his inveterate spleen against the English and the Protestants. The last Vol. concludes with an abstract of the History of the four Stuarts, who reigned in England.

After such an assertion one can be surprised at nothing, and if an Irish Priest, writing some time hence an history of France, should think proper to affirm that the Massacre of St Bartholomew was devised by the Protestants, we shall be tempted to believe that he has read this history, and imbibed a considerable portion of the spirit of its ingenious writer.

After this, Mr Hume stands in our Abbe's way for having said "that it was not without reason that James I. boasted of the administration of Ireland his master piece, & that he had introduced agriculture the useful arts, humanity, and justice, among a people who had till then always been in the most profound barbarism. Very weakly celebrated Scotch "writer on all these articles, except the last. sufficiently proves that Ireland was not always sunk in ignorance and barbarism, that in the fifth, sixth, seventh, and eighth centuries, literature was cultivated in that nation with extraordinary success that the Anglo Saxons went thither in those times in order to acquire polite knowledge, and that, as

This abstract takes up but 164 pages, and therefore must necessarily be very superficial: Indeed one could wish that it had no other fault. It must however be owned that there is some novelty in it. Among other things we are told, that the execrable Gunpowder Treason Plot in the reign of James I. was devised by the Puritans, whose principals were diametrically opposite to a monarchist -government.

Usher says, Ireland then bore the palm from the offence, other nations of Europe in the cultivation of letters. This with a few unimportant facts, is all that we are told the affairs of Ireland under James I. The state of Ireland under Charles I is represented by our author in a false light from the beginning of his narrative to the end.

Not being able to disguise the unheard of horrors of the massacre which Catholics of Ireland committed on the Protestants in 1641, he would make us believe that these last had given occasion for it, and that they even had a share in it: These are his words: "The massacre which happened in Ireland was one of the most cruel and barbarous that had ever been heard of in any Christian Country, as well by its duration as by the inveteracy (l'acharnement) of the two people who were the cruel actors in It.

A man must have lost all sense of shame to speak in this manner of fact, of which the beginning, the enormities and the perpetrators are so well known, and so well attested. Mr Hume's account of this massacre no less faithful and exact than nervous and pathetic; it is drawn from most authentic sources, and all the efforts which our Abbe has made to invalidate it are extremely weak.

The number of Protestants massacred during the continuance of that horrible carnage, is said by some writers to amount to 300,000, which is looked upon by our author as a ridiculous exaggeration; he for his part, reduces the number to 3000, a reduction which deserves at least to be qualified manner, as there is something so extravagant in all extremes.[1] But what is romantic and ridiculous beyond expression is that the Abbe goes so far as to suppose that there were six times as many Catholics as Protestants massacred on that occasion.



He quotes **Lord Castlehaven, (left)** in order to invalidate the account of Sir John Temple, who makes the number of Protestants who perished during the two months

that the massacre lasted, amount to 150,000. But he does not quote that Nobleman's memoirs, when the source and the origin of that horrible Massacre are under consideration: Mr Hume says, "that it was committed by the Irish on the Protestants without offence, without injury, without any cause on the Part of the latter.

Our Abbe exclaimed against this assertion, and uses his utmost endeavours, but in vain to find out some pretence for this revolt But we beg leave to refer him to Lord Castlehaven, who though a Papist himself has the honesty to express himself on the subject of that execrable rebellion in the following manner: All the water in the Ocean would not be sufficient to efface the crime of those Rebels, who commenced that bloody Rebellion in a time of profound peace, and succeed without the least occasion[2]

The same Nobleman owns that the object of that conspiracy was the entire extirpation of the Protestants, and considering the circumstances of those times there could have been no other. The Catholics had never enjoyed since the reformation so much liberty and indulgences as at that very time, when a blood thirsty superstition armed them against their countrymen, they lived under a king who treated them with mildness, and under a Popish Queen who made them sensible on more occasions than one of her attachment to them; they had free exercise and even filled civil posts without taking the oath by which the king was acknowledged as head of the church.

One therefore cannot conceive how our Abbe should have had the impudence to allege as an excuse for the massacre, "That the Catholics of Ireland saw themselves on the point being forced either to renounce their religion or to abandon their country. We shall not enlarge on that confederacy of the Catholics which was made in 1642, the very year after the massacre which had the sanction of the church, yet was, notwithstanding, a rebellion, cruel in its principles, and deplorable in its effects, in spite of the specious colours under which our author endeavours to represent it.

The members of that famous confederacy, taking advantage of the troubles which had been raised in England between Charles I and his Parliament, erected a supreme council, invested with authority to govern the confederates. The council

was formed on a plan of a parliament, but without being divided into houses; their laws were made, their generals were appointed to command the Rebels, and ambassadors to solicit the assistance of France, Spain and Rome who sent ministers to them, in order, at least, to acknowledge their authority—Our author pretends that these confederates only made war against the Parliamentarians Ireland, i.e. against the King's enemies, but the truth is, that they made war against all that bore the name of Protestant.



The king disavowed the conduct of the Rebels; he sent the Marquis of Ormond (left) to make peace with them; in which this Lord Lieutenant did not immediately succeed. The Protestant party disapproved of the conditions which the king proposed, who desired

peace on any terms, in order to draw succours, from the Irish against his parliament. The parliament, on this side, supported the Protestants, but in too weak a manner effectually to extinguish that civil war.

Thus these troubles continued till Cromwell went over into Ireland, after the death of Charles I. Affairs were then in the greatest confusion. The confederates by a treaty of peace, against which the Pope's Nuncio protested. A New confederacy, fomented by this Nuncio, set on foot an army in order to maintain Popery. The Scotch and English Presbyterians had also an army, but they were so divide that they could not act in concert.

The Parliamentary forces commanded by Cromwell triumphed over all these separate bodies and extinguished the Irish Rebellion from whence proceeded those confiscations of the estates of the Irish Rebels in favour of the Protestants, which have been a matter of such lamentation to our author and to the other partisans of Popery

Charles II when settled on the throne, for some made the hopes of the Papists revive. He seemed immediately disposed to grant them a particular

protection, and to fleece the Protestants in their favour. Clarendon says “our author made him by degrees alter his opinion, in order to act quite a contrary part,” The King's declaration for the establishment of Ireland made Nov. 30, 1660, is the gentle language of M. de MacGeaghegan, the establishment of rebels, regicides, traitors, enemies to their country, infamous, mercenaries, &c.

The Protestants who had possessions in Ireland confirmed to them were of 3 sorts.

1), those who were styled adventurers. These were merchants of London, who, relying on the Acts passed by Charles I, for the reduction of Ireland had advanced in 1641 considerable sums on the lands of that country, which the purchase cost them very little.

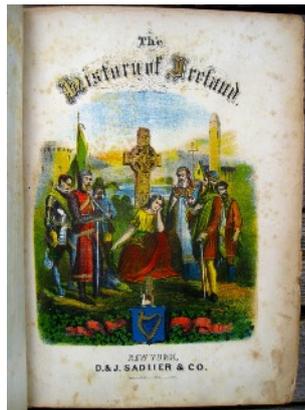
2). Cromwell's soldiers, among whom twelve counties had been divided by way of mortgage for the arrears that were due to them, without having the property of those lands confirmed to them by letters patent. This precarious tenure induced many of these new owners to part with their pretensions for a trifle, and in the event the new purchasers had an excellent bargain, being confirmed forever in the possession of those estates by the king's declaration.

3) In the 3rd rank stood those officers who had served the king in Ireland, in number 49, who received considerable gratuities. All this grieves our author; and it must be owned, that in this division of lands' many innocent Catholics were very ill-treated, and too often confounded with the most culpable. Our Abbe ascribes this to the indolence and ingratitude of Charles II and to the intrigues of Clarendon, who often repeated in the king's presence this maxim:

Do all the service you can to your enemies; as for your friends they will not hurt you. Nevertheless, he observes, that, that Prince indemnified the Catholics in regard to religion, by suspending the execution of the penal law by allowing the popish lords a seat in parliament, by suffering the ecclesiastics of that communion to teach publicly the doctrines of the Romish church.

The author passes with a wonderful dexterity over the barbarous and tyrannical proceedings of James II, towards the Protestants of Ireland,

during the four years of a reign which presents to the indignant reader nothing but horrors. These four years take up no more than a quarter of a page in Mac Geaghegan's narration. He contents himself with telling us, That the Catholic religion then began to display itself openly; that the priests and the religious appeared in public in the habits of their orders, that the old proprietors were put in possession of their domains; and that the Catholics shared with the Protestants the public offices of the kingdom."



In order to supply what our author has omitted, one need only cast one's eyes on a book written by the famous Archbishop King, in which he considers the state of the Protestants in Ireland, in the reign of James II and there one shall see the proscriptions of *Sylla*,

and the cruelties of Nero exceeded by that unworthy monarch. Our author says not a word of all this; he concludes his history with an imperfect and unfaithful narrative of that of war in Ireland, which ruined King James's affairs, and restored freedom and happiness to the British islands,

NOTES

1. This massacre, whose infernal plan had four years been contrived with the utmost secrecy, began in the month of October, and on St Ignatius's day. There has been a great dispute as to the number of Protestants who perished in it. This dispute has been lately revived on account of a note drawn up by the English Translator are now disfiguring the works of M. de Voltaire at London. In that note discovers either unpardonable ignorance, or strange dishonesty, the calculation of that Historian is reduced to one tenth; he, as well as Mr Hume, having made the number of Protestants who lost their lives in that Massacre amount to 40,000, and this reduction is confidently given to the public, without being supported by any authority. But without appealing to a cloud of witnesses, who show that the calculation of those celebrated writers is in truth too moderate, we shall content ourselves with two testimonies of which the one is highly

respectable, and the other admits of no suspicion. The first is contained in a very remarkable pamphlet, entitled *The Declaration of the Commons assembled in Parliament on the Origin and Progress of the Grand Rebellion in Ireland*, published by order of the House of Commons. July 25, 1643, and printed in 4to London by Edward Husbands, in this authentic document.

In which Charles, the 1st's, Queen and her Priests are considered as the first movers of that dreadful insurrection, the number of Protestants massacred are computed at 150,000, and upwards. The other testimony is that of an Irish Jesuit, named O'Mahony, who, in a book addressed to his countrymen, and printed at Lisbon, under the title of *Frankfort, in 1645*, affirms that the number was still greater, and exhorts his brethren to complete that excellent work by dispatching everything that bore the name Protestant. See a piece published at London in 1752, by Mr. Harris, under the title, *Fiction Unmasked*.

The reason why the number of Protestants massacred is differently estimated by different authors is, that some of them confine their calculation to the first months of that Massacre, in which the slaughter was the most dreadful instead of which the others comprise in the space of a year and the Jesuit O'Mahony in the edifying book quoted above, speaks of four years. When Mr Hume reckons 40 000, he must certainly have had in view only the first months of that horrible rebellion *Bibl., des Sciences*

2. See the Memoirs of Lord Castlehaven Epist.

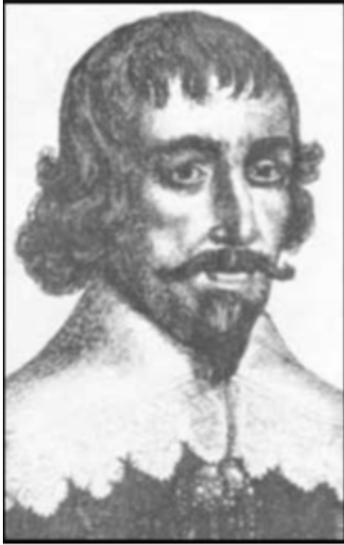
3. This book (whose respectable author lived in those times, and was an eye witness of what he relates) is entitled "The State of The Protestants in Ireland Under The Late King James's Government and Their Carriage Towards Him is Justified, and The Absolute Necessity of Their Endeavouring to be Freed From His Government is Demonstrated."

NOTE: One has to remember that most of our histories are written by the winning faction, so therefore, like the foregoing review, one has to read between the lines and research original record where possible.

Extracted from the *The Gentlemen's Magazine* 489 – 492 – 1764 Vol. 34.

The End OS22424

William Prynne: Fighter Against Readmission In Mid 17th Century



E NGLAND had been without Jews (apart from a few infiltrators posing as Gentiles) for over 350 years, since their banishment by good King Edward 1st in 1290 because of their persistent wrongdoing, including extortionate money-lending and clipping gold and

silver off the coinage. The banishment had been greeted with universal rejoicing by the thankful English people.

Cromwell wanted to accede to Jewish appeals for readmission, spiced with financial assistance for his cause, but was sensitive to public opposition to the idea, plentifully shown during an assembly to discuss the subject which he convened. So he abstained from any formal revocation of the banishment, and instead allowed Jews to enter the country on the sly, contrary to the law; and this has remained the position up to today, various parliamentary measures in the past 200 years giving recognition to this return by stealth without ever formally repealing the expulsion.

William Prynne was a distinguished lawyer of Lincoln's Inn, London, in the forefront of resistance to Cromwell's proposal for readmission. His book *Demurrer* was published in 1655. In it he cited various authorities for his contention that the expulsion had been by royal decision in Parliament, not royal edict outside Parliament; even though in those days of royal government an edict was fully as much a promulgation of law as a statute enacted in Parliament.

He cited in support of this **Henry de Knyghton**, a Canon of Leicester in Richard II's reign (1377 - 1399) whom he termed "a most diligent Antiquary" and quoted him as speaking of "the same Parliament that the Jews were exiled". Next

he cited "Our learned John Bale" that "by the publick Edict of the Parliament assembled in London, and by a publick

decree; They were all commanded to depart the Realm with their goods —Next he cited *Raphael Holnshed's Chronicles*, Vol. 3, P. 285: "In the same year was a Parliament holden at Westminster—It was also **DECREED** That all the Jews should avoid out of the Land—and so hereupon were the Jews banished out of all the King's Dominions: and **NEVER SINCE COULD THEY OBTAIN ANY PRIVILEGE TO RETURN HITHER AGAIN.**"

Prynne then, on Page 48 and 49, summarized his knowledge as follows:-

1 That all the Jews were then banished out of England, never to return again, at the special instance, and request of the Commons in two several Parliaments, as an intolerable grievance and oppression under which they groaned.

2 That the principle grounds of this their perpetual banishment were, their infidelity, Usury, forgeries of Charters, clipping and falsifying of monies, by which they prejudiced the King and kingdom and much oppressed and impoverished the people (sic).

3 That this their banishment was so acceptable to all the people, who oft-times pressed it in Parliament that they gave the King a Fifth and Fifteenth part of their moveables to speed and execute it.

4 That this their banishment was by the unanimous desire, Judgement, Edict, and Decree both of the King and his Parliament; and not by the King alone: and this Banishment, total, of them all, and likewise final, Never to return into England. Which Edict and Decree not now extant in our Parliament Rolls (many of which are lost) not printed Statutes; yet it is mentioned by all these Authorities.

He added to this his important conclusion that the banishment is of permanent effect, and not restricted to the Jews involved in 1290:-

"So none banished the Realm by judgement or Act of Parliament, can, may, or ought, by the fundamental and known common Laws of England, to be restored and recalled again, but only by a like judgement, Act and Restitution in full Parliament ..." (P.50)

Therefore the Jews being so long since by Judgement, Edict and Decree both of the King and Parliament for ever banished out of England (never since repealed or reversed) neither may, nor can by Law be readmitted, reduced into England again, but by common consent and Act of Parliament: which I conceive they will never be able to obtain.

As Joan Comay, wife of the one-time Israeli Ambassador to the U.K. records in her book **The**

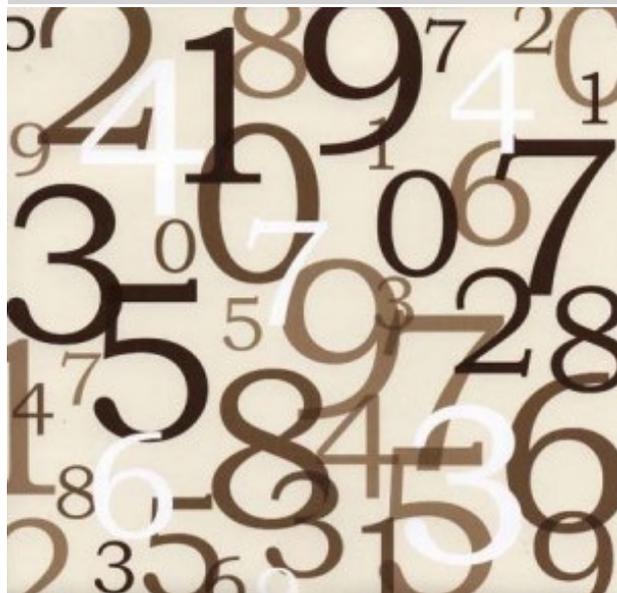
Diaspora Story (Weidenfeld & Nicholson, London, 1981), Page 170 (but with a confusion between Edward the 1st and Edward the Confessor), the expulsion has not been cancelled nor has there been any formal enactment permitting Jews to return to England and live there ...

My reading of all this is that Gerald Kaufman and the rest of his tribesmen in Britain today are **ILLEGAL IMMIGRANTS**. My response is the law-abiding one of calling for the enforcement of the Expulsion as the only satisfactory solution for Britain's grievous Jewish Problem.

This article was an extract from Colin Jordon's Gothic Ripples March 1992, formerly published by Arnold Leese, until his death.

The End

The Hidden Power In Numbers - Lighthearted Look By T. Stokes,



Editor: Numbers play an important part in the Scriptures, not only in determining prophecy, but also in the very structure of the Bible itself, as demonstrated by Panin. This lighthearted article shows that the Biblical numerical values impinge on our modern world.

JUST HOW IMPORTANT names are can be seen by car manufacturers who spend large sums on new models.

Ford have had some beauties; the famous "Escort" had connotations of loose women, and the best selling "Focus" amused the intellectual pigmies by being sucof backwards.

Early Mitsubishis were dubbed "mits rubbishi".

Yet a recent women's mag survey said many women as students had their best lovemaking ever in a Ford Cortina.

The average cost for a team to come up with a name for a car is the astonishing sum of £75,000(!)

Language differences can bring problems; the Vauxhall Nova in Spanish means "won't go" and Toyota had the car with the unfortunate translation in French which meant "merde" or crap.

The 1930's saw an American car called the "Ludinghouse Espinshied" and the Rolls Royce Corniche will always be known as the "Cornet."

Manchester University says British industry has the best naming incidence of industrial incompetence in Royal mail, the G.P.O becoming the Post office, which became the

Royal Mail, which became Consignia, then laughably Royal mail again, and are considering just becoming British mail.

If it ain't broke don't fix it, runs the saying, but some jobsworth somewhere decided to waste million's in several name changes. But with a monopoly why waste money advertising at all? Just financial waste.

But to the paranormalist, names can be translated to numbers, to find secret meanings.

The Bible is a hidden magical source for numbers.

This is the western system.

A B C D E F G H I
 J K L M N O P Q R
 S T U V W X Y Z
 1 2 3 4 5 6 7 8 9

If we change the letters of ANTHONY BLAIR P M to numbers we get the ominous 69, which added is a 15 = 6

Many people think that Tony is there for the British people. This is not so, any more than the British police are there to stop crime. Both are now servants of the state, which we will be taught to worship, because the state has taken the place of God.

Actually Tony is a puppet of "The New World Order" which adds to a 6-6-9-6.

The Bible tells us that 9 is the number of man and materialism, and the world is just that, and Tony and New Order are strangely 6 6 6

PRIME MINISTER is a 7 and an 8 = 15 meaning another 6

At the 2005 election Tony Blair's Sedgefield constituency. Strangely, one newspaper claimed Tony polled 66,666 votes.

Remember that the term Prime Minister is a political one, yet minister means priest and prime means first, so the first priest is exposed as a priest of materialism, what the bible calls a

"worshipper of Lucifer" which explains why he does not serve Britain, but another master.

He was not voted in, neither was George Bush; both got in through subterfuge to bring about change in the Middle east.

PRESIDENT GEORGE BUSH is also part of the new world order and his name is also a 6 and THE WAR ON TERROR IS ALSO three sixes, 6 6 6

The Koran has 6666 verses.

ISRAEL'S ARIEL SHARON also reduces to a 6

Israel refuses to handover Ariel Sharon for war crimes, yet still commits "revenge killings" going back to W.W.II.

The centre for world Zionism and world trade is CITY OF NEW YORK which translates to 3-3-6-6; this adds to 6-6-6=9 the material number of man.



Its brainchild "ROTHSCHILD" adds to a 9.

"FOX", the Zionist reporting network, is again the 6-6-6, and the star of David has six points, six flats and six triangles - again the 6 6 6.

SYNAGOGUE adds to a 6, and has nine letters - the number of materialism.

Almost all of these numbers before their final reduction add to 15, which the ancient tarot pack described as the number of the devil.

The Bible tells us to watch for these numbers, the linking together of so many sixes shows a common aim and karmic linkage.

The scriptures surely show wisdom in the numbers.

The recent numerical date of June 6 2006 or 6-6-6 was awaited with interest by experts, and a distinguished friend of mine suggested that a great change in conscience had indeed manifested. He claimed the numbers of British soldiers refusing to fight in Israel's war for territory in Iraq, and soon Iran and Syria, had suddenly reached to over 3000.

Also, the anger over Enron's collapse being blamed on 3 British bankers, who are under "Enforced Rendition" to be sent to the U.S. The fact that the U.S.A armed, funded and hid the bombers and killers of the I.R.A and refused to let them to stand trial in Britain, has caused anger

in the House of Parliament where an unprecedented 246 members recently registered their disapproval.

The C.I.A knew the monetary figures for Enron all along, because the bank of Credit and Commerce was a C.I.A money laundering front, and all accounts were transparent to them.

My friend also said that the exposure in today's news that Lord Levy was the handler and financier to Tony Blair, who was as much a tool of the pro-Israel lobby as George Bush in the U.S. A. lead many to ask: would an American or British financed and backed leader be allowed in Israel?

The End OS22426

The Effects Of Fluoride On Consciousness And The Will to Act From Our Essex Correspondent



THE EFFECTS OF FLUORIDE on Consciousness and the Will to Act. New evidence has linked fluoride and other chemicals to brain disorders. What other unknown effects might this industrial by-product added to our water supply have? An examination of water fluoridation's shadowy history reveals potentially disturbing ramifications for human consciousness.

Recent research has brought the controversial practice of water fluoridation back into the spotlight, revealing links between water fluoridation and brain disorders, particularly in regard to its effect on children.

Troublingly, the report found that side-effects do not only come from direct ingestion by children, but also from higher levels of chemicals such as fluoride in expectant mothers' blood and urine, which was linked to brain disorders and lower IQs in their children. In many cases, the changes triggered can be permanent. This evidence flies right in the face of spurious claims

by sceptics that ingestion of fluoride in low concentrations has no harmful effects on our health.

Is it any wonder then that only seven countries in the world actually fluoridate more than 50 percent of their water supply? Although it is often portrayed in America as if every country does it, this is very far from the truth. In fact, the United States accounts for more than 50 percent of all the fluoridated water drinkers in the world, while the vast majority of European countries for example avoid this practice altogether.

So what is fluoride and why do a few countries continue to infuse their public drinking water with this controversial chemical? What ramifications might its side effects have for human development?

How Water Fluoridation Came to Be

Although there is widespread acceptance that fluoride is toxic in high doses, a trend emerged in the twentieth century to add this chemical to drinking water at dosages deemed to be "safe." Where did this trend originate?

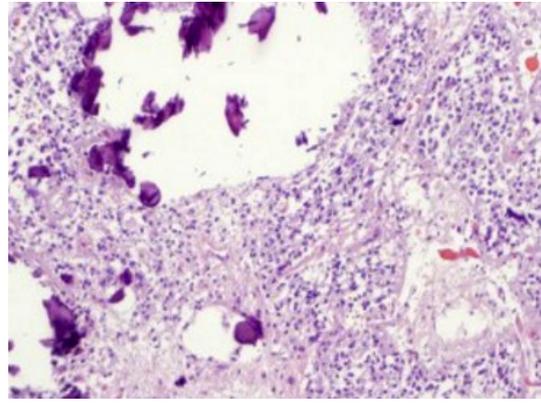
It may surprise you to hear that apparently the first occurrence of purposefully putting sodium

fluoride into drinking water took place in the German ghettos of the 30s and 40s, and shortly thereafter in Nazi concentration camps. Clearly, the Nazis would not be concerned with the strength and resilience of their prisoners' teeth; so, what could be the real reason to fluoridate the water? What effects does it really have upon us? And why are countries such as the United States still doing it?

Let's now look at how water fluoridation started in America. An industry researcher from the Mellon Institute financed by the Alcoa Company first recommended water fluoridation in America in 1939. Seeing as Alcoa had toxic waste, a bi-product from aluminum otherwise known as fluoride and stood to benefit from finding a way to sell and dispose of it, could this really be a coincidence? The report convinced dentists and the public at large that water fluoridation is good for our teeth. With this, whether intended or not, the industry gained a way to get toxic waste off their hands, and moreover, even be paid to get rid of it—by selling it off to be dumped into the public water supply.

In 1946, an attorney and former counsel to Alcoa was appointed to head the U.S. Public Health Service. Shortly thereafter, he ensured that the water fluoridation "experiment" passed essentially unchallenged and unchecked by any real public study or research and was soon given a \$750K private bonus from Alcoa. In today's dollars, that's worth anywhere from \$6.89 million to \$55.3 million, depending on how you account for inflation.

But some people have identified a more sinister agenda behind water fluoridation that goes beyond apparent greed and convenience. At the end of World War II, Charles Elliot Perkins, a researcher in chemistry, biochemistry, physiology, and pathology, was sent to Germany to take charge of their chemical plants. He later wrote in response to what he had seen and heard while there: "The real purpose behind water fluoridation is to reduce the resistance of the masses to domination and control and loss of liberty ... Repeated doses of infinitesimal amounts of fluorine will in time gradually reduce the individual's power to resist domination by slowly poisoning and narcotizing this area of the brain tissue, and make him submissive to the will of those who wish to govern him."



How Fluoride Suppresses Consciousness Pineal Gland with Calcifications

Pineal gland parenchyma with calcifications.
Attribution:.

But how does a chemical bi-product dumped into the water supply actually work upon those who ingest it over time? There are many ways sodium fluoride consumption affects our bodies, but one aspect we'll focus on in this article is that sodium fluoride calcifies the pineal gland. British scientist Jennifer Luke published a study which found that fluoride deposits tended to accumulate in the pineal gland and calcify it. In addition, a 450 page review on fluoride toxicity published by the National Research Council in 2006 reported that fluoride produced a range of negative side effects including "decreased melatonin production" and "other effects on normal pineal function, which in turn could contribute to a variety of effects in humans."

Not just scientists, but mystics too have explored the effects of the pineal gland within us (from different angles): physically, it plays an important role in regulating sleep patterns and sexual development; spiritually, it is said to be a connection between the body and the soul, and is referred to by some as our "third eye." Either way, when the pineal gland is calcified by sodium fluoride, it obviously cannot function properly. This could have grave effects both physically and spiritually upon humanity.

There is more to the human body than its physical apparatus. This is widely evident in phenomenon such as near-death experiences, whereby people have had accounts of experiencing existence while their brain and body has been clinically dead. However, while we are here physically, the spiritual components depend upon the physical apparatus in order to function

properly and thereby communicate and actively participate in the physical world. When an important seat of consciousness such as the pineal gland cannot function properly, by logical extension, consciousness itself cannot function properly within us, since the physical means with which it functions in the world has been damaged.

Thus, it is not only that fluoride consumption has adverse health effects and reputedly makes people easier to control (as the Nazi's believed), but the very spiritual essence of who we are, our consciousness, can be hindered from manifesting in our lives. Within our consciousness are all the spiritual feelings such as love, peace, happiness, and freedom, as well as mystical experiences and psychic faculties. The consciousness gives us the ability to be "here," "awake," and present psychologically.

There are sinister agents in the world and beyond who wish to see consciousness suppressed. There appears to be an evil behind water fluoridation that runs deeper than mere convenience, and the implications go beyond fluoride's reputed effects of making a people compliant who

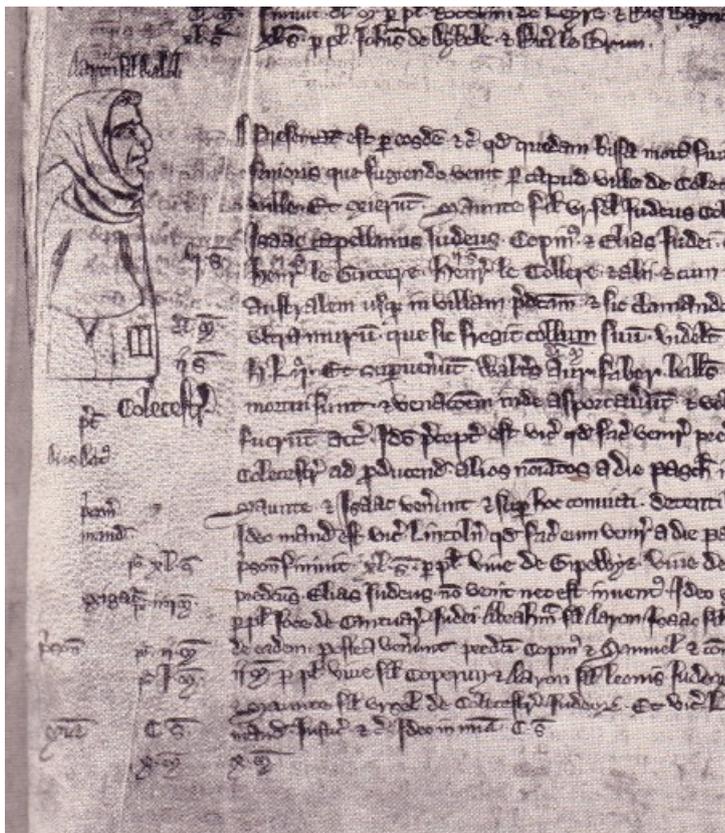
would otherwise question questionable things (such as water fluoridation – the irony notwithstanding). On the deepest level, it's about a person's individual ability to awaken consciousness and experience their full potential.

Concluding Remarks

Over ten years ago already, in November 2003, the United States passed the Water Act, which made it impossible for water companies to undergo civil or criminal hearings as a result of adding fluoride to public water supplies. It becomes more and more difficult to affect change on a mass scale to practices such as water fluoridation when those who have political, military, and legal control enact these types of measures. Fortunately, it is still within people's ability to take measures to avoid fluoride and speak out however, and to personally do what they can to preserve, exercise, and awaken their own consciousness.

The End OS22427

Some Of The English, Irish & Scots Understood Two-Seedline In 1277 Aaron, Son Of The Devil From Our Boston Correspondent



A caricature of a Jew dated 1277, made in the margin of a contemporary legal document relating to a breach of the Forest Laws in which one of the offenders, Cok son of Aaron, was a Jew.

Presumably the caricature relates to the father of Cok. The cowl denotes that the wearer did not perform out of door work; the badge in the form of the two tables of the law was that imposed on all English Jews.

Reproduced from the original document in the Public Record Office, Forest Roll, Essex,

Ed. I. *A History Of The Jews In England*, by Albert M. Hyamson.

The End OS22183

The Hebrew Solar Calendar & Qumran Calendrical Texts From Our USA Correspondent

THERE are about twenty different texts from Qumran which deal with a 364-day solar calendar.

They are mainly very fragmentary, so the calendar is not completely understood. However, it is significantly different from the Babylonian lunar calendar which evolved into the 354-day Hebrew calendar as known today.

The scrolls calendar divided the year into four quarters and recorded the feast days of the community. Feasts were fixed to the solar year and so occurred on different days from those indicated in the Babylonian-based calendar. Many of the texts are rosters of weekly shifts or courses of temple service for the twenty-four priestly families, known as Mishmarot.

The calendar is foreseen in the early sections of the Book of Enoch and the Book of Jubilees, texts also found in large numbers at Qumran

The year is made up of twelve months, grouped in quarters. Each quarter contains two months of 30-days and one of 31-days, i.e. 91 days or 13 weeks, each quarter.

The following table shows a quarter of the year. (The day names are provided only to facilitate of understanding. Other than the weekly Sabbath, the other days were merely numbered in the calendrical texts.)

The year and each of its quarters starts on the same day, the fourth day of the week (Wednesday to us). This was the day when the sun was created in Genesis 1:14-18.

However, the calendar as we know it is 364 days long, making it one and a quarter days short of a true year. This means, if it were put into practice, it would quickly become out of sync with reality. Because of this, Lawrence Schiffman has stated the view that "this calendar was never really put to the test except perhaps for a short period". Uwe Glessmer has proposed on the basis of 4Q319 ("Otot") that the calendar was in fact intercalated, a week being added every seven years to keep it in sync with the solar year.

Roger Beckwith suggested that the discrepancy between the calendar and the true year, though noticed, may not have been of concern to the community that used the calendar.

The calendrical documents 4Q320 and 4Q321 from the Dead Sea Scrolls outlining the 364-day solar calendar, six-year cycle of priestly courses, and 354-day lunar year cycles may be found here.

In addition, an abbreviated Jubilee calendar from 4Q319 along with the priestly course serving on 1 Abib (the first day of the year) each year may be found here.

	Months 1, 4, 7, 10	Months 2, 5, 8, 11	Months 3, 6, 9, 12
Wed	1 8 15 22 29	6 13 20 27	4 11 18 25
Thurs	2 9 16 23 30	7 14 21 28	5 12 19 26
Fri	3 10 17 24	1 8 15 22 29	6 13 20 27
Sat	4 11 18 25	2 9 16 23 30	7 14 21 28
Sun	5 12 19 26	3 10 17 24	1 8 15 22 29
Mon	6 13 20 27	4 11 18 25	2 9 16 23 30
Tues	7 14 21 28	5 12 19 26	3 10 17 24 31

The End OS22812

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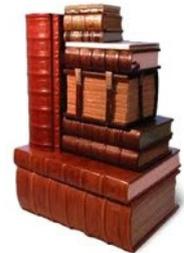
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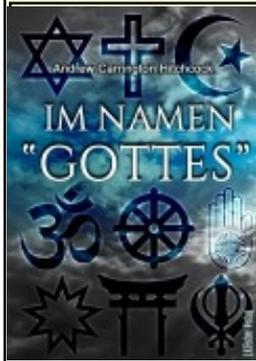


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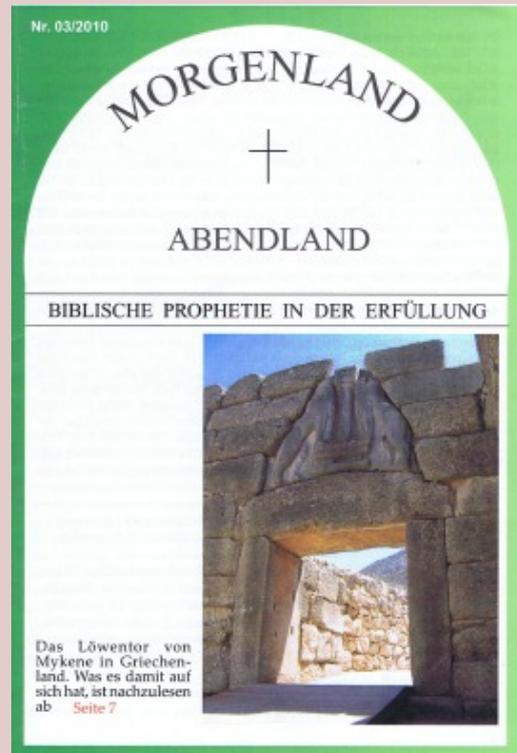
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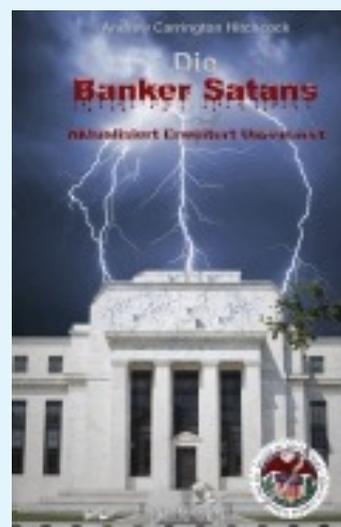
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